

Dr. Kluane Spake



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in
Tongues

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Why I Speak in Tongues

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A while ago, I sat in a restaurant in Chennai, India proofreading this manuscript. An attentive waiter had been trying to learn my strange quirks, but we were unable to talk to each other... He remembered - no milk in my tea, no ice in my drinking water. We had come to a few meaningful understandings through pointing and mutual strange noises. But mostly, I endured what was brought to the table, except for the soggy eggs that weren't even warm.

Later, an Indian pastor that I had come to visit entered the restaurant and freely conversed with me and then with this waiter. "Oh, oh!" The waiter smacked his forehead and nodded. From then on my eggs came back well done, like I wanted -- and the waiter always had a proud smile knowing that he was pleasing me.

While sitting there, I realized that perhaps I could use this experience to explain gift of tongues more clearly. Often times, there are issues in life that I need to pray about ... but there aren't words to tell God about it.

Maybe I just don't know the reason for the mishap, or why this problem is in my life.

My prayers in English may be sincere but incomplete in expressing the puzzle. Sometimes I don't know what to do or how to pray. Do I bind or lose?

Do I go forward or stand and see? What is the problem anyway? Me?

What is Speaking in Tongues?

Speaking In Tongues

Few Christian topics are as misunderstood as the gift of speaking in unknown tongues. There is much controversy on the subject called *Glossilalia*. The Gift of Tongues is probably the most underrated Gift of the Spirit.

It is a supernatural utterance in a language or languages (earthly or heavenly). Remember, your mind does not

understand. It is a miracle of speech (Acts 2:4-8; Acts 8:14; 9:17; 10:46; 19:1-6; 1Cor 12-14). And a miracle of hearing!

Now, this book can't answer every question concerning tongues. Hopefully, it will inspire each reader to long after the continual infilling and to enlarge this incredible experience within.

FIRST Let's agree that Salvation is an ONGOING EXPERIENCE. I was saved. I am being saved - right now! The process of obtaining sozo (wholeness, healing, deliverance, blessings, etc. continues. And -- I will be saved in the future! Salvation is instantaneous and complete and it is also ongoing and progressive. The more you learn, the more you desire to move closer and closer to Him.



The Baptism of the Holy Spirit is a FOUNDATIONAL DOCTRINE (Heb. 6:1) -- that means an essential basic truth for every believer. In this book, we'll talk mainly

about the use of the gift of tongues for private devotion and selfedification. This unique God-ward Gift is available to every believer.

When you choose to pray in tongues, the Holy Spirit can come in (like the pastor in the previous story) and help you say the right words. He comes *along side*. Tongues free you from your own thoughts and allow the Holy Spirit to search the mind of God – the One Who has ALL the answers. As part of the Godhead, His communication is perfect, thorough, and on time!

A prayer language of tongues is God's PRAYER THROUGH YOU AND FOR YOU.

Your prayers will be accurate and specific -- even though your mind will not understand all that transacts, your answers will clarify. You will find that you are stronger, relief comes, and the problems clear.

It is the Holy Spirit who brings unmeasured POWER to the believer. Those who spoke in tongues (Acts 2), turned their world upside down, healed the sick, and changed the history of the world.

Jesus said that signs would follow those that believe (Mk. 16:17). He didn't say that only a "special few" would speak in tongues, or just the clergy, but "them that believe." He promises that you can carry on this work. The Holy Spirit comes to enable the believer for POWER to serve Him (Jn. 14:12-15, 21).

HINDERANCES Many people say, "If God wants me to speak in tongues, then He'll give it to me!" But, you would never have that attitude about salvation! Listen, God never forces anything on you... and He won't force tongues either. But, if you want to be fully equipped, then you need to become more fully empowered.

The battlefield for every Christian is the same -- in the mind. Several other books that I've written address this same problem of how your mind is

often confused. Like a Jack-in-the-box, your disappointments come back and surprise misunderstandings develop. Chaos comes. And once again, the Bible-believer becomes ineffective. The enemy of your mind opposes you through your emotions. Believe me, we all have times like this. It's here in the emotional realm that most Christians behave like a failure going somewhere to happen.

For Me

It is not possible for me to tell you how important this topic is to me. In my experience, speaking in tongues is the *most important thing you can do after being born again*. It is IMPERATIVE. Please don't overlook this opportunity.

Tongues for private use will edify the one praying. That means Speaking in Tongues builds you up inside. When you don't know how to pray as you should, the Holy Spirit inside of you takes over and begins to pray.

Speaking in Tongues is a REVELATORY GIFT that is received by faith and stirred up by an act of the will. Tongues supersedes your logical mind and OPENS SPIRITUAL CHANNELS OF REVELATION.

The Beginning - the Problem

It turns out that all your problems started in the garden...

In the beginning, God desired willing fellowship; He created His grand finale – and made humanity. We remember how The Lord God fashioned the first human body from the dust of the earth. Adam existed as a lifeless image until God reached into the inside of His own being and then BLEW into His creation.

God BREATHED ... and He verbalized Creation to BE LIKE HIM.

- You can't speak without breath. Word are carried on breath.
- God's breath carried His creative voice and His creative Words to form the New Creation.

Then, suddenly, (unlike all the animals and birds), the Spirit of God entered Adam and his life force was quickened and vitalized. God's Spirit ignited the human soul. Adam (being both male and female) became a "living soul" (*nephish* Gen. 2:7) CREATED IN THE IMAGE AND LIKENESS OF GOD.

Adam awareness existed in God's class. His body-suit clothed and covered his spirit man. The original Adam (male and female) flowed in absolute harmony with the physical laws that govern the universe. Adam could co-exist on two levels – both the natural and the spiritual. Perhaps, we could compare this dual existence to wearing an invisible astronaut's suit, which would allow someone to operate both on earth and in space.

Humans were originally designed to dwell supernaturally on earth.

Nothing had ever been created like this before. Inside Adam's inner-person were the forces of love, peace, and joy. Humans had a spiritual soul (forces of the spiritual realm) and a physical soul (God given emotions in control). Their soul and spirit were indivisible.

Their body was also spiritual. Inside Adam's physical fingers were spirit fingers; behind his eyes were spirit eyes. Adam was a spiritual human created with the ability to think and to speak. Being in God's class, Adam could communicate directly with God. In fact, Adam was in unanimous thought with God.

At the beginning, both the man and the woman were “one flesh” and they both were given the same capacity and potential for God likeness and both were commanded to HAVE dominion.

One day, the serpent began to lure them. You know the story: Division. Lack of LIKENESS and IMAGE. Nakedness and loss of Glory. Their disobedience caused spiritual death and then they were no longer allowed to walk and talk with God in the cool of the garden.

After the Fall, their once spiritually-minded soul turned to worldly preoccupations. Now their emotional realm was capable of hatred, jealousy, and dishonesty. Everything changed for the worse.



The FALL caused the fragmented nature to be passed on to all humankind.

Adam and the woman were no longer “one flesh.” Centuries later, Jesus came to earth. He lived and died to save you from this fallen state and re-obtain the new nature of a Spiritual life and God-ward communication. Jesus came to restore God's original INTENTION. Jesus died for all the past sins of the world and also for your future sins. The work of the cross is accomplished NOW. Once and for all, Jesus died to bring you back to original intention. Likeness and image. Dominion.

God never changed His mind about His INTENTION for humanity.

The Problem

When you are first born again, your emotions are excited and everything is wonderful! But often, after awhile, you realize that there are still lots of things in your life that need adjustment -- and emotions sometimes drift back to the old ways. Many worry about their salvation not taking effect! Maybe they are just too bad!

Believer's are redeemed by the new birth (2 Cor. 5:21). You receive LIFE into your spirit ---- and your soul. But sometimes your soul lives in the memory of the fallen state. It doesn't remember that it is redeemed.

Then, there are thousands of confused Christians stay on an emotional merry-go-round, mistakenly thinking that God has sent them to the wrong place and made them do something that fails.

Confusion and mistakes happen when you are led by your emotions, rather than by their spirit. Sometimes, you just get too busy and you start speaking your feelings of frustration. Anger gets the best of you. You lose your peace.

Old patterns and lifestyles are allowed to rule again. Yes, your spirit man is born again. But what about your mind? Maybe it still says and desires bad things. You still have may struggle and fluctuate in and out of incorrect emotions. Maybe you think bad thoughts, and have wrong motives. Everybody wrestles with weakness in some area.

The objective of ONGOING salvation is so that your SOUL-REALM CAN BECOME TRANSFORMED. God leaves that job to you. He says to "put on the new man." Who does that? You do.

I don't know about you, but my shirts don't jump out of the closet on onto my body without some help! We are left with the responsibility to put on this new character, one sleeve at a time. The Savior gave you the Holy

Spirit to guide you and bring you into control. He brings you into the constant, stabilizing force of the spirit. As you pray, the Holy Spirit broods (hovers) over your choices and incubates new life. The Spirit of God brings you into perfect unanimity thought with Him. This fact must become alive to each person -- the unrenewed mind brings death. The spiritual soul is your goal... That's why you must build up the new man.

The Lord is forming His likeness and image in you.

Your Tongue Usually, these feelings of frustration are verbalized by your words. And here's the root of the worst of your problems -- it intensifies right here. Oh that mouth. James says that TONGUE is a flame of fire, and NO MAN CAN TAME IT. But life and death are in your tongue (James 3:6-8)! You'll never rise above the confession of your lips. You can rise to it, or fall to it. Surely, you are snared by the words of your mouth.

How can your words make that much difference?

With the invention of the x-ray you can see the heart, but you still can't image the soul or spirit. X-rays show you the throat, but not the voice -- the brain, but not the mind. You can see your tongue, but not the danger it causes. A misbehaving tongue is flattering, proud, lying, deceitful, perverted, soothing, healing, destructive, mischievously, wicked, and untamable. James says that small part boasts of great things.

How can your tiny tongue rule? Especially when you live in this generation, where you can rocket men into space, spend months in submarines on the great sea floor, transmit secret data between satellites, bridle the wind in windmills, contain rivers to make lights, and yet you can't control your tongue?

This tongue never wears out. It wants to speak death and lies. Proverbs tells you to keep your tongue between your teeth. If you keep your tongue a prisoner, then we'll be free.

The unguarded tongue wounds others. Psalms 64:3-4, **Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words: That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not** (KJV). How is it that once happily married

couples suddenly begin to destroy their friendship and relationship – only to later regret the damage done.

- You cannot call back the arrow we've shot. Surely, death and life are in the power of the tongue (Pr.18:21).

The wholesome tongue is a tree of life! (Prov. 15:4)

Write out the following Scriptures:

Ps 10:7

Ps 12:4

Ps 15:3

Ps 34:13

Ps 35:28

Ps 39:

Ps 39:

Ps 39:3

Ps 52:2

Ps 52:3

Ps 52:4

(See also Ps 57:4, Ps 64:8, Ps 66:17, Ps 119:172, Prov 10:20, Prov. 12, Prov. 12:19, Prov 15:2, Prov 15:4, Prov 25:15, Isaiah 57:4.) Think about the number of WORDS you've spoken today, or heard on television, or the radio. Try to count the numberless stars, the minute particles of sand, blades of grass, or leaves on trees.

Scientists tell us that your WORDS go forth into space as ever vibrating sound waves - that never stop. Perhaps, You may begin to realize that by your WORDS you shall be justified, by your WORDS you shall be condemned (Matt. 12:37). We cry out as David did in Psalms 120:2

“Deliver my soul, o Lord, from lying lips, and from a deceitful tongue”
(KJV).

James

I often think about this passage in James. Let's study it together: James 3:3, **Behold, we put bits in the horses' mouths, that they may obey you; and we turn about their whole body** (KJV). Bits put pressure on the horses' tongue. That pressure in a sensitive area makes the horse obedient.

James 3:4, **Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor lists.** just as a small rudder can turn a huge ship, your small tongue can turn your lives for the good or bad.

James 3:5, **Even so the tongue is a little member, and boasts great things. Behold how great a matter a little fire kindles! (KJV)** How can it be? A fire, a restless evil. That tongue speaking wrong words has damaged and battered more people than all the wars put together.

In fact, James says that the tongue defiles the whole body. We're blocked in life because of what's inside that comes out. Some PRESSURE ON YOUR TONGUE is the only hope.

The whole world moves by words!

We have to bridle our mouth until we speak correct



words of faith that stir heaven. We release faith out of our mouth. That's why Mark says that whosoever shall SAY...and not doubt in his heart but shall believe that those things which he SAYS shall come to pass, he shall have whatever he SAYS. But how can you say those right things?

How can you tame your tongue that no man can tame?

The Answer

There comes to you a God given answer. He gives s a heavenly language to take away your internal conflict – tongues override the propensity to speak doubt, hopelessness, and faithless words. Many call receiving this new heavenly language as the infilling or the “Baptism in the Holy Spirit.” Whatever terminology you wish to ascribe, this experience is essential. I like to think of it as the “BAPTISM OF THE SOUL.”

SOUL BAPTISM: The Greek word *baptizo* means to immerse or submerge and cover wholly. That means that this Baptism in the Holy Spirit is when your entire SOUL experiences an immersion of the enveloping presence of God indwelling every aspect of your life. Only then can you discover all that God desires to apprehend. Behold, He wants to do a new thing.

The Holy Spirit comes to flood upon you, making a home or abiding place where the Spirit and the redeemed soul intermingle and dwell together. The immersion of your soul into the spirit means that you completely surrender yourself to the working of God. That yielding gives God the permission to implement changes inside of you.

The Three Born again Your spirit baptized into the Body of Christ
Baptisms Water baptism Your body is immersed in water. Baptism of Holy Spirit Your soul is immersed in the Spirit of God.
In salvation, your cup is filled. What a wonderful moment in time - that changes everything.

Then, the Holy Spirit (Acts 19:6) begins to rain *down* from above (*falls upon* Acts 8:16). Then, there’s enough water to immerse you completely. (*Immerse* = the root word here means to “completely cover over”). Your already filled cup immerses into God’s torrential cover over”). Your already filled cup immerses into God’s torrential 12) describes... up to your ankles, up to your knees -- until you have waters to swim in.

In seeking this indwelling Spirit, you don't seek an “experience of tongues,” but you seek a LIFE CHANGING God and the fullness of the Holy Spirit and His power.

THE BAPTISM OF THE HOLY SPIRIT RESTORES YOUR SOUL (Ps. 23:3).

Now when overwhelming circumstances happen, you can return to the river and be enabled over and over again. Here you can find the ongoing enlargement of knowing that you are making right choices. Here you find the Person of the Holy Spirit, and the Helper Advocate -- Who becomes your Teacher and your Passion.

He stands-by to teach you what you do not know, and to remind you of what you do know.

He waits to demonstrate God in His infinite variety and immeasurable aspects (Eph. 3:10 AMP). He is the power on the inside waiting to happen!

But Why Tongues?

Noah and his family emerged from the ark speaking only one language. They settled in the Euphrates valley in Shinar, and migrated to the plains of Babylonia.

Later, in Babylon, everyone still spoke that same language. They had great unity because of the solidarity of one language and one goal.

Gen 10:8, And Cush begat Nimrod: he began to be a mighty one in the earth. (KJV)

- Nimrod was the great grandson of Noah -- through the line of Ham. The generations of Ham (Canaan, Cush) were cursed because he (Ham) uncovered Noah when he was drunk (Gen. 9:25).
- The name “Nimrod ” means *rebel*, one who has selfrule, one fallen from allegiance. Nimrod was an insubordinate and defiant revolutionary. His name was, “the rebellious self- ruler who miss-rules.”
- His behavior was lawless and self-centered.

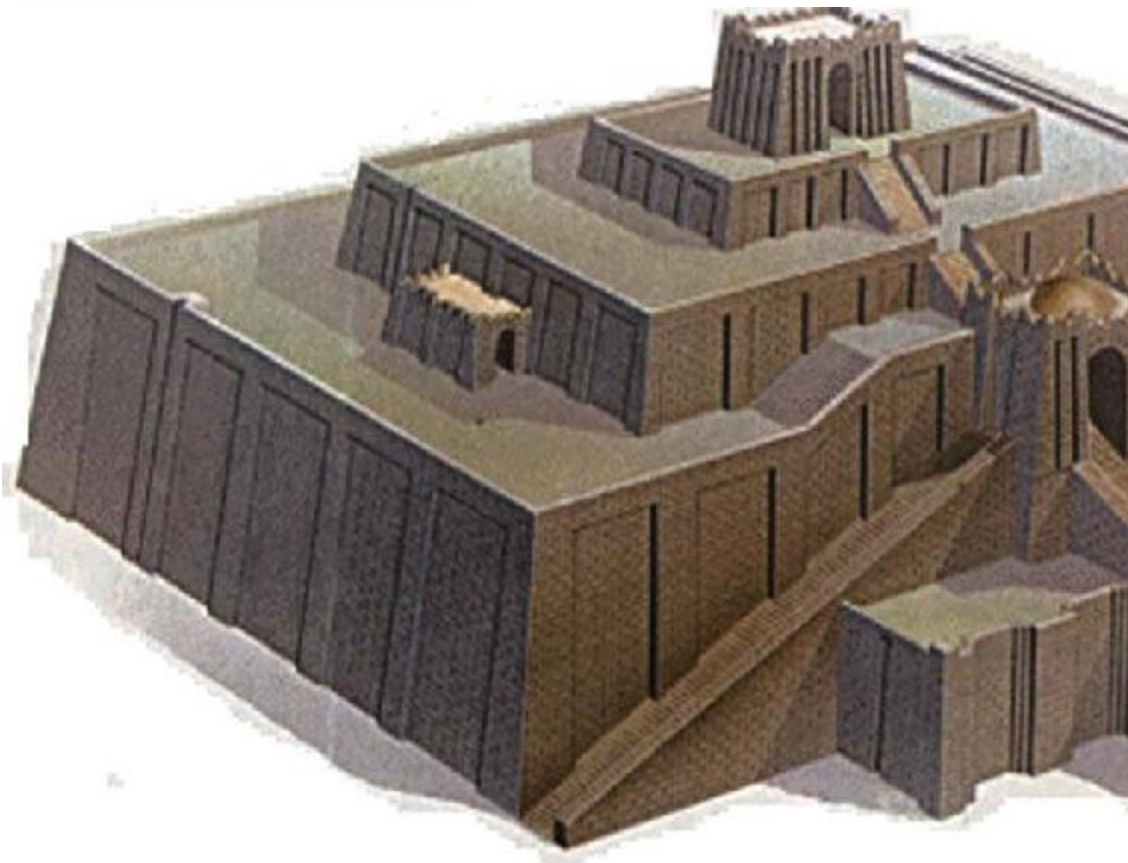
Gen 10:9-10, He was a mighty hunter before the Lord:... And Cush begat Nimrod: he began to be mighty upon the earth. Nimrod prevailed in wickedness. He slew innocent blood in order to build a world empire.

Gen 11:1, And the whole earth was of ONE LANGUAGE, AND OF ONE SPEECH. The ancient world all spoke the same language. There were no dialects or localisms. That’s why Babylon had unity of purpose and goals. Unity is the strength that cannot be stopped – whether good or bad.



"Nimrod shed
innocent blood
and Rebelled against Jehovah God."

Source --The Companion Bible
E.W. Bullinger



This picture is a model of the Ziggurat thought to possibly be a replica of the one spoken of in Genesis. It is presently being reconstructed in Babylon.

Gen 11:4, **And they said, go to, let you build you a city and a tower, whose TOP MAY REACH UNTO HEAVEN; and let you MAKE YOU A NAME, lest we be scattered abroad upon the face of the whole earth.**

- They wanted to build the tower was to get to heaven
-- but they wanted to do it for a wrong reason.
- They wanted to get to heaven to make a name for themselves.
- The people were UNITED in one purpose and one language.
- The people unanimously agreed to the shared task of building a city and a tower large enough that it would cause others to know their name and fear them.
- Notice the third thing mentioned in this verse: The people did not want to be scattered and weakened. They knew that unit was the reason for their strength.
- Their strength came from this unified conformity of plan. In their own self-sufficiency began to build the monument to their own genius.
- The tower also gave the people a vantage place to protect themselves against the enemy.

Gen 11:6, **And the Lord said, behold, THE PEOPLE IS ONE, and they have all ONE LANGUAGE; and this they begin to do: and NOW NOTHING WILL BE RESTRAINED FROM THEM, which they have imagined to do.**

A civilization of one heart and one speech tapped into the power of unity. When people are in unity nothing can stop them! Now, nothing was impossible. Unfortunately, they decided to make a reputation for their system,

The Lord God understood the motive of their selfish plan and intervened to stop them. How did He do that? By dividing and changing their language. That lack of communication caused them to scatter.

Gen 11:7, **Go to, let you go down, and there confound their language, that they may not understand one another's speech.** Once they couldn't communicate, they lost unity and their strength was spread out. Individual efforts could not produce the same force as the synergy of being together.

Gen 11:9, **Therefore is the name of it called Babel; because the Lord did there confound the language of all the earth: and from thence did the Lord scatter them abroad upon the face of all the earth.**

The word *Babel* means CONFUSION, mingled chaos, vanity, or nothingness. God judged their wicked aspirations, and broke up their unity. Now the world's people have over 3000 dialects.

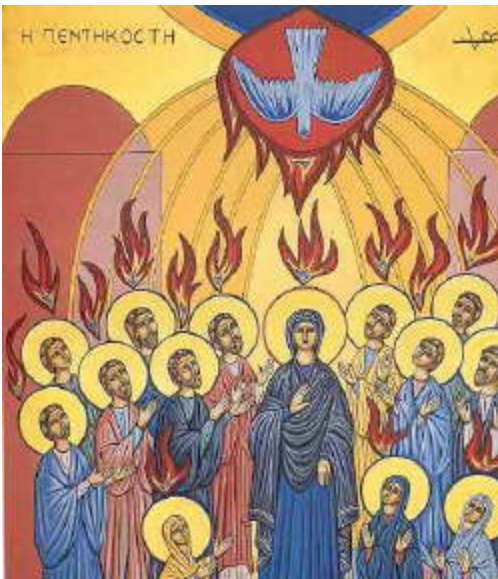
The New Testament gift of tongues at Pentecost (Acts 2) can be considered the beginning of the reversing of the tongues from Babel.

The Gift of the Holy Spirit baptism reunites believers together into one grand purpose and language. We each speak a part of God's perfect language. Through that unified and spiritual communication, God uses people to institute His kingdom on earth. When the Church unites, nothing will be impossible for those who believe.

Pentecost in the Old Testament

THE FIRST FEAST in Israel is the Feast of Passover. The process of release from Egyptian bondage finally began as God instituted Passover or "*Pesach*." This word means, "to skip." The Israelite households that painted blood on their doors were "skipped" or "passed over" by the Death Angel.

PASSOVER TYPIFIES THE SALVATION EXPERIENCE. Very soon, Israel began to



escape from Egypt for the Promised Land.

The SECOND major feast is Pentecost.

Pentecost means 50. The first Pentecost happened seven weeks and one day after Passover in Egypt. (Pentecost means fifty.) On that first Pentecost, (fifty days after the deliverance from Egyptian bondage), Moses was given the Law at Mount Sinai.

Later, reverent Jews continued to celebrate the giving of the Law along with the first budding of harvest. Both men and women came to this feast! The feast of Pentecost in the Old Testament was known as also the Feast of Weeks, Feast of Harvest, and Firstfruits. The Jews still call that celebration of the Pentecost Feast, “Shavout.”

We’ll talk more about Pentecost later.

The Holy Spirit in the Old Testament:

The people of the Old Testament were never “baptized” or “filled” with the Holy Spirit. The hand of the Lord rested UPON THEM from time to time and then departed. Men and women were particularly anointed for specific jobs. (Elijah outran a chariot.)

The Holy Spirit touched Samson. The Bible never describes his muscles... yet, he had great God-empowered strength for specific tasks. The Philistines shaved his hair (not his muscles) and he lost his gift. Samson broke covenant with the God who made him strong.



The Spirit came and went. There was no indwelling, no refilling. That special endowment only lasted for seasons. David prayed and asked the Lord to “not take the

Holy Spirit from him.”

• Today, you no longer need to pray that way! Jesus said he’d send the Holy Spirit to abide with you forever. Romans 8:11 says that if the same “**Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwells in you**” (KJV).

The character of the Holy Spirit In the Old Testament

- He is the SOURCE of supernatural abilities (Gen. 41:8).
 - He gave artistic abilities (Ex. 31:2-5).
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- 10).

- He inspires prophecy (1 Sam. 19:20).
- He mediates God's messages (Mic. 3:8).
- He cleanses the heart for holy living (Ezek. 36:25-29).

The Candle of the Lord

PROVERBS 20:27 The SPIRIT OF A MAN is the candle of the lord searching all the inner depths of his heart lit searching all the rooms of his belly.

- Out of your belly shall *flow* rivers of living water (Jn. 7:38). "Flow" is the word *rheo* and means to stream and gush forth, to utter, or to speak. The english word "rhetoric" comes from this Greek word.
- Tongues cause you to draw up fresh water to bring life to your soul. "Spring up o well!" (Numb. 21:17).
- As the old song goes, "There's a river of life pouring out of me!"
- Rivers generate power!.

Your human spirit is the candle of the lord.

- A candle is a light holder.
- It cannot self-ignite.

Psalms 18:28 says, **God will light my candle... He is the flame.**

God lights YOUR CANDLE (your human spirit, belly). That lit candle SEARCHES YOUR BELLY (heart, SOUL). It turns darkness into light.

Your human spirit is also lit by the light of the Word of God (Ps. 119:105). That light searches you inner person and studies what you don't know. The Word brings you answers.

That belly isn't your stomach -- that would just be an ulcer. The light of God upon your candle searches your SOUL - lighting your inner person.

BELLY

- Jews have always believed that the center of life was in this term “belly” or heart.
- This term was to identify the hidden man, or the soul. It is the place of all your secrets.
- Strong's # 990 belly means “hollow part inside.” Or, that which needs filling.
- A candle (human spirit) consists of what is needed to maintain light after it is lit. Most candles are filled with sorrow, anxiety, regret, anger, unhappiness... what does your candle consist of?

My friend, you can own a store full of candles and still be in the dark. They must be lit. Candles don't self-ignite. They need the power generator from the river!

- A match also gives light. But a candle can burn longer and brighter.
- One match can light up one candle and that one candle can light up that store full of candles. *Selah!* We'll refer back to this candle and flame again - so watch for it!

Isaiah & Paul

Isaiah 28:11-12, **For with stammering lips and another tongue will He speak unto this people. To whom He said, ‘THIS IS THE REST where with you may cause the weary to REST, and this is the Refreshing,’ yet they would not hear.** (Mat. 11:28).

Jesus talked about this verse in Isaiah’s writing above and Jesus went on to say, **Come unto me all you that labor and are heavy laden, and I will give you REST. Take of my yoke and learn of me, for I am meek and lowly in heart, and you will find REST for your souls.**

Speaking in tongues brings the REST that God promised to His people.

Paul also refers to this verse in Isaiah in 1 Corinthians 14:21, **In the law it is written: ‘With men of other tongues and other lips will I speak unto this people; and yet for all that they will not hear Me,’ says the LORD.**

- Paul quoted from the Book of Isaiah in context with his (Paul’s) teaching about unknown tongues. This verse proves that Isaiah was also referring to unknown languages. Paul applied Isaiah’s prophecy to a believer’s prayer and worship of God.
- Tertullian (AD 200) interpreted Isaiah’s teaching to mean *glossolalia* or unknown languages.
- Tertullian also wrote about 1 Corinthians 14:21, “He (Paul) mentions the fact that ‘it is written in the law,’ that the Creator would speak with ‘other tongues and other lips’ whilst confirming indeed the gift of tongues by such a mention.”

REST Remember, Isaiah said that this glorious experience of “stammering lips and another tongue” would bring “Rest” and “Refreshing” to the souls of God’s people.

The Lord provides rest and refreshment to keep you going. He restores your soul. That's because the soul wears out – but God's vacation will revive it! Restoration happens. What happens on that Godly vacation? Stammering lips and another tongue.

- The people that Isaiah told wouldn't hear... will you?

If all you do is pray your feelings, then your faith can't work. Real faith starts when you don't give way to your unharnessed situations. Situations can only be changed by faith. When you begin to "take your vacation" and speak in tongues then your faith can begin to be released.

Another example of Old Testament references to the Spirit is in Joel, where he tells you that the Spirit will be poured out on "all flesh." This is the first mention of this occurrence. The word *pyou* means to gush out, to spill out freely and abundantly like mighty Niagara. To discharge like a clasp of thunder. Yes and the last days will be a greater.

Zephaniah 3:9 tell you of a wondrous time, **For then will I turn to the PEOPLE A PURE LANGUAGE, that they may all call upon the name of the Lord, to serve him with *one consent*.** Here again the principal repeats itself, a pure language = unity.

The Holy Spirit in the New Testament

Fullness of In the fullness of time (Gal. 4:4), Jesus came to recompense for the **Time** sins of the world. He told the disciples that the kingdom IS “at hand (Mat, 4L17), The Kingdom is here - right now it is within your grasp!

The Kingdom, like a seed, grows inside the believer.
Out of His sacrifice, He brought you the benefit of Justification,
Righteousness, Eternal Life, and Salvation that would last forever.

But that’s not all! One of the main purposes of His coming was to leave SOMEONE just for your life here on earth.

God already lived in the future; He knew what was coming. The Holy Spirit was released to DWELL within the believer... for your service here in this lifetime. It was part of the whole design for living the higher ways and to provide the means for you to touch God.

The Holy Spirit endwells IN YOU to lead you into the present Kingdom.

The Holy Spirit is a Person.

The Holy Spirit is just as real as the Father or the Son. You don’t know how He looks; yet you were created in the image of the Triune God. Briefly speaking, the Holy Ghost is the power that makes everything happen. The Holy Spirit escorts you to Jesus. He testifies of Jesus. The Holy Spirit comes to dwell, to be your friend and confidant, and tell you things that you couldn’t find out before. The Holy One can be grieved when you close yourself to His prompting.

The Receiving of Power at Pentecost

Five hundred saw the miracle of resurrection. A few weeks later, Acts records that only one hundred twenty remained. The Lord wanted this power to extend beyond this group. They believed, but were not empowered.

The promise came , Acts 1:8, **But ye shall receive POWER, AFTER that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth (KJV).**

The Holy Ghost come to bring you POWER. The word *power* (dunamis) can be defined, “a miraculous ability, a deed working mightily, mighty wonderful works.”

God's power is resident within (like a dynamo, or dynamite) to reproduce itself.

The promise of power had a purpose -- *to be a witness*. A witness is not someone who goes door to door delivering tracts! A witness (*martus*, meaning of martyr) is someone willing to die for what they believe. Your life should be a witness. Without power you'll never be a witness in you world. God wants to take your ability and fill it with forceful power.

Acts 2:1 **Now when the Day of Pentecost had FULLY COME, they were all with ONCE ACCORD in one place.**



This fulfillment of the promise came at the Feast of Pentecost. God moved at a specific time -- when the FULLNESS OF TIME had come and His believers were

all in the right place (Acts 2:1) in one accord.

FULLY COME • The time had FULLY COME. Pentecost (meaning 50) was the Jewish Feast of Weeks (7 weeks - 49 days) -- Pentecost is the next

day after the 49 days after Firstfruits (Ex. 23:16).

- Pentecost was a “Thank offering.

Up until the Last Supper, there was quarrelling as to who would be the greatest. Not one of them would wash the other's feet. They were all interested in themselves. But, after Pentecost, it was not about themselves anymore.

ONE ACCORD • The Holy Spirit appeared *AFTER* the believers became of **ONE ACCORD**.

- There had to be individual and corporate preparation for unity.

This group of 120 was in “One accord.” This unity can be defined as a composite SOUND or symphony. It can be compared to an orchestra that receives and produces a symphony of sounds each person playing his/her own part of that song. Not everyone sings the same note - but they sing the same song at the same time.

The ability to be in “one accord” expresses a condition of the Early Church. It doesn't mean that they all the same doctrines. “One accord” (“of one mind.”) is *homothumadon*. This word consists of *homo* and *thumos*; these two words mean “*the same will, wish, desire, wrath, courage, mind, etc.*” This is a description of a state of being of the *same mind, the same will, same desire, same longing*, etc.

This word is used twelve times in the New Testament -- eleven of these times are in Acts and once in Romans. (Acts 1:14, 2:1, 46-47, 4:24, 5:12, 7:57, 8:6, 12:20, 15:24-25, 18:12, 19:29, Rom. 15:5-6).

This UNITY of course is the exact way it was in Nimrod's day except it was opposite!

They were in ONE ACCORD, in unity (LIKE THEY WERE IN NIMROD'S DAY, BUT THIS TIME WITH THE RIGHT MOTIVE). And something beyond magical happened - the LANGUAGE REUNITED!

They were waiting in one accord and then...SUDDENLY

Suddenly a SOUND

Acts 2:2 And suddenly there came a SOUND from heaven as of a rushing (sweeping away, rushing waves) **mighty wind** (*pneuma*), **and it filled all the house where they were sitting. (KJV)**

Here they were all assembled together. Sure it's okay to pray alone, but it's also important to have corporate prayer. This was their first church meeting. And something happened. *Suddenly* (Strong's # 869 *aphno* (af'-no) = unexpectedly) something happened. God sovereignly intervened in the affairs of men.

SUDDENLY Look at some other examples of sudden intervention: Num. 12:4, 2 Chr. 29:36, Mark 9:4-10, Mark 13:35, Luke 2:13, Acts 9:3-4. Suddenly, a surprise while people waited for it! Unexpectedly, heaven responded.

SOUND “LIKE” The word *pneuma* DOES NOT MEAN “WIND,” it means Spirit! It **WIND**. sounded LIKE a mighty wind. At Pentecost (Acts 2) the sound increased and the heavens bent low. Sound filled the room. Boom. It was *LIKE* wind (*but it wasn't just a wind*). IT WAS A SOUND! What was that sound? It was the BREATH of the Spirit of God.

The Sound

The SOUND they heard (*like* a rushing wind) was the BREATH OF GOD. You will see as we continue, that the meaning of *Pneuma* is *Spirit*, and the Spirit of God filled the house and flowed through 120 with SOUND. What was that sound?

Something happened when they heard that sound! Acts 2:3, **Then, what looked like FLAMES OR TONGUES OF FIRE appeared and settled on their heads.** (TLB)

- The “candle of the Lord” (your spirit) becomes lit (flame).
- The flames were the lighting of the human spirit (their CANDLES)! At Pentecost, God BREATHED and lit their human spirit!
- Flames look like TONGUES.
- Flames of fire appeared on their heads.
- The word “head” is usually translated forehead - or... “flames of tongues of fire settled upon their mind.”
- We became the ministers who are a FLAME OF FIRE (Heb. 1:7).
- Tongues light our mind with the fire of God.
- They became a corporate burning!

Acts 2:4 , **And they were all filled with the Holy Ghost, and began to speak with other TONGUES** (languages), **as the Spirit gave them UTTERANCE.**

- When the Holy Ghost came... they ALL SPOKE WITH TONGUES. Everyone did.

UTTERANCE *Utterance* means to “ring out with noise or WORDS.” It can mean the spoken words of inspiration. The meaning always implies that someone else is behind the speaker’s words (Source Bible notes).

- When God breathed (the wind), the believers received utterance of His voice.
- The Holy Spirit gave the words that the believers spoke.
- God exhaled the breath of words.
- Words cannot be made without exhaling!



This SOUND was a RESONANCE. Certain resonance are recognizable! Here we see that the Sound of the breath of the Spirit caused languages and words to come into the believers!

- Each believer spoke a piece of God's heavenly language.
- Together, we speak a total Garden language.
- Words are SOUNDS with frequencies that influence your reality.
- The vibration of words attracts similar vibrational return.

They spoke in languages that others recognized but those who spoke did not know that language.

Luke tells you that they spoke a new (kainos) language. When that

happened, it wasn't just another "experience"... it was a CHANGE OF LIFE. Weak men and women changed into bold witnesses.

- *Kianos means something new and never heard before. A new kind. A new species. Fresh and new.*

HERE, on Pentecost, THE CHURCH WAS BORN – in one accord.

God took over control of their lives. Now, Peter (who had recently denied the Lord) could lead and do extraordinary work in this community. Suddenly, the disciples were enabled with the power to affect others, and the Gospel could be shared outside their four walls.

Every New Testament writer was a tongue talker. It was a Pentecostal church – not in theology but in experience.

The old and new covenants were both established on the Day of Pentecost.

As you remember the story about the Tower of Babel, you can see how this New Testament Gift of Tongues reestablished the original language of God.

- The Holy Spirit returned to each believer a portion of the original language of God (the Garden tongue).
- He DIVIDED (diverse) these languages to humans as He chose (1 Cor. 12:28).
- Each believer had a part of these divided tongues.
- Each one had a different or "diverse" tongue.
- Together, each one had a part of God's language.
- They all spoke with tongues.
- Collectively, it was the total Garden language.

As these individuals responded, onlookers also caught on fire. God ignited a corporate burning.

Why don't we have sound of wind and fire today?

It already happened. Now the Holy Spirit has fully come. There's no longer a need to tarry to receive. So be filled with the Spirit speaking to yourself with songs and hymns and spiritual songs (Eph. 5:18).

When you pray together in your personal prayer language, you create the unity of expression that sounds like the voice of many waters (Rev. 19:6).

Acts 2:5, **And there were dwelling at Jerusalem were Jews, devout men, out of every nation under heaven.** These were staunchly devout believers who came from everywhere. They obeyed every law, wore phylacteries, kept tradition, were baptized in water, and memorized scripture. *Yet, that wasn't enough. They needed this infilling!*

Acts 2:6, **Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.** These men were Diaspora Jews, who had been scattered and then had returned to Holy City to celebrate the Feast of Passover. Curiously, they heard sounds -- not just languages but *dialects* of their own nations.

Acts 2:7, **And they were all amazed and marveled, saying one to another, behold, are not all these which speak Galileans?** The onlookers were amazed! Galileans were thought by most to be illiterate, but now they heard even the Galileans speaking different languages and the various dialects of nations -- not unlike the dialects from Louisiana or New York. This kind of thing had never happened before... everyone heard languages and even the subtle nuances of their own native speech.

The point is: because of unity, the *Holy Spirit HAD LIBERTY TO MOVE AS HE WILLED*. The result? People of diverse racial and social backgrounds were joined into ONE. God gave tongues as a SIGN of humanity under divine control with no distinction of ethnic or national distinction.

Acts 2:11, **Cretes and Arabians, we do hear them speak in our tongues the WONDERFUL WORKS of God.** You will not understand your tongues -- but it expresses praise about the wonderful works of God. It's perfect praise, an expression of your heart to God. You may not understand it, but God does.

DRUNK? Acts 2:15... **These men are not drunk as you suppose.** What happened? They were at a loss. Drunkenness at nine in the morning? No. It was the Holy Spirit.

“And (you plural) be not (ever) drunk with wine, which is (ever) unregenerate; but be (ever) filled (crammed to the top) in the Spirit” (Eph. 5:18, expanded translation).

This Scripture challenges you to ALWAYS be filled in the Spirit -- not just some of the time. This overflow produces, *“(Ever) speaking to one another in psalms and hymns and spiritual songs (any words sung), (continually) singing and striking chords (sounds of instruments) by your (PLURAL) one (SINGULAR) heart [TOGETHER] to the Lord” (Eph. 5:19).* Notice, how these things happen continually.

The word “you” or “your” used throughout most all of Scripture is plural not singular. This refers to ALL THOSE PRESENT -- or the corporate Body of Christ.

- The being drunk is “plural.”
- The being filled is “*plural.*”
- The psalms, hymns, and speaking are the Body of Christ operating IN ONE ACCORD (Eph. 5:18,19).

Being filled in the Spirit produces a spiritual overflow.

To the onlookers, it seemed like *confusion* (drunkenness), when in fact it was the end of the confusion of Babel. Now, God reunited people through unity and language. Each person having a part of the original language. United, they became one people. Birthed in the Spirit.

You probably won’t speak English in heaven... it will probably be the full language of God returned to you as in the beginning.

Nicodemus

“ The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit” (Jn. 3:8)

Modern day Bible commentators do not associate tongues with the story of Jesus talking to Nicodemus, however if you look at this in the Greek, you will see that Jesus told Nicodemus a very important truth about the Holy Spirit. This portion here is a more in depth study that you may want to come back to later...



He said: **Verily, verily, I say unto thee, Except a man be born of water and of the Spirit (*pneuma*), he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit (*pneuma*) is spirit (*pneuma*),. Marvel not that I said unto thee, Ye must be born again. The wind (*pneuma*) blows (*pneo*, a hard breath) where it wishes, and you hear the SOUND (*phone*, see below) of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit (*pneuma*) (Jn 3:5-8, KJV).**

PNEUMA The word *Pneuma* means spiritual or pertaining to the Spirit. It is supernatural, the miraculous.

PHONE The word for “sound” is *phone* -- this word is used 141 times and is translated 131 times as voice or language. Phone usually refers to God’s voice speaking. It is not just a “sound” but a language.

- The Greek-English Lexicon of the New Testament and Other Early Christian Literature affirms that “*phone*” means “language.” This book also says that other early writers used *phone* to mean language, such as Josephus, Aeschylus, Herodian.
- Archbishop Trench, in his Synonyms of the New Testament, declared that “phone” is the voice of a living creature.

Therefore, this portion would read, **The wind** (*pneuma*) **blows** (*pneo*, a HARD breath) **where it wishes, and you hear the SOUND** (*phone*, LANGUAGE, VOICE) **of it.**

- The Revised translation says, ‘The Spirit breatheth where he will.’

Spirit NOT WIND The entire understanding of the verses surrounding verse 8 demands that the word “*pneuma*” be translated as “spirit” every time and not as “wind.” The Greek word for “wind” is “*anemos*” not “*pneuma*.” The apostle John definitely knew the difference between the Greek word *pneuma* and *anemos*. (John did write about the wind (*anemos*) in John 6:18, Rev 6:13, and 7:1.

- *Pneuma* is used 370 times in the NT and is not translated ‘wind’ elsewhere, but is ALWAYS RENDERED ‘SPIRIT.’ In verse 8, it should be translated as the “Spirit breathes.”

No translator of the Bible would translate verses 5-8 this way: “Verily, verily, I say unto thee, Except a man be born of water and of the WIND, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the WIND is WIND. Marvel not that I said unto thee, Ye must be born again. The WIND blows where it wishes, and

you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the WIND.”



Therefore, THIS PASAGE SHOULD READ, **The Spirit breathes hard as it will, and you hear the voice (and/ or language) of It.**

Historical agreement of this translation:

- The Revised translation says, ‘The Spirit breathes where he will,’
- The Vulgate reads, “The Spirit makes Himself audible in articulate and intelligible sounds. The breathing of the Spirit is like man’s breath, not mere air, but articulated and significant voice.”
- The Ante Nicene Catholic Priest Origin (AD 220) wrote, “The Holy Spirit, who alone searches the deep things of God, reveals God to whom he will -- ‘For the Spirit bloweth where He listeth.’”
- Church Father Cyprian (AD 252) wrote to Donatus, “The agency of the ‘Spirit breathed’ from heaven, a second birth had restored me to a new man.”
- A Treatise on Re-Baptism (AD 255), which was written by an anonymous writer, stated, “The Spirit breathes where He will, and thou hearest His VOICE.... “
- Cyril, the Archbishop of Jerusalem (AD 380), in his *Discourse on the Holy Ghost* wrote, “For even Nicodemus was ignorant of the coming of the Spirit, and to him it was said, ‘The Spirit breatheth where it listeth, and thou hearest the VOICE.’”

- The translation of *The People's New Testament Commentary* made the following comment on this verse, "The Spirit ('*pneuma*') breathes where it pleases and thou hearest the VOICE thereof, but canst not tell whence it comes nor whither it goes. So is every one born of the Spirit' ('*pneuma*').

The meaning is: The Spirit BREATHEs where it wills and you recognize its MANIFESTATION by its VOICE (or language).

CONCLUSION: Therefore, a literal translation of this verse could be: **The Spirit breathes hard where it wills, and you hear the language thereof.... Thus is everyone who has been born of the Spirit.**

Jesus tells Nicodemus in clear and precise language that compared the natural birth to the Spiritual birth. When a baby is born in the natural realm, there is a sign given to everyone! When a baby is born, it makes a sound of crying. When the breath or spirit of life come into that child, it fills the babe's lungs, he cries.

The same truth applies in the birth of the baptism of the Spirit, when that BREATH of delivery happens, the Spirit of God comes into the spirit of the believer with a *pneuma* SOUND (language), and they will speak in tongues. The Biblical evidence for these above translations is very great.

The Holy Spirit speaks in an "unknown tongues or language" through the one who has received it - as he or she did not have knowledge of this language.

"The things I am whispering in your ear you PROCLAIM them from the housetops" (Matthew 10:27).

Notice the reference in this story about Nicodemus to the three kinds of baptisms we discussed earlier?

Born again Your spirit is baptized into the Body of Christ Water baptism Your body is immersed in water. Baptism of Holy Spirit Your soul is immersed.

Jesus talks about these three baptisms in this verse.

1. You must be Born again.

2. Be born of water (baptism)
3. And born of the Spirit (*pneuma*, Holy Spirit baptism),

Kinds of Tongues

There is a differentiation between the “initial evidence” of speaking in tongues for your “personal edification” and the use for “public ministry.” Most of this book is about personal edification.

Speaking in tongues happened in the early Church, and it should be happening today. It served as a sign of the indwelling power of the Holy Spirit.

Understanding the distinctions implied in this diversity is a key to understanding tongues. Though different “varieties” of tongues exist, they still overlap at times.

- “New tongues” (Mark 16:17)
- “Other tongues” (Acts 2:4)
- “Different kinds of tongues” (1 Cor. 12:10, 28)
- “Diversities of tongues” (1 Cor. 12:28, KJV).
- “Tongues of men and of angels” (1 Cor. 13:1).
- “An unknown tongue... no man understands” (1 Cor. 14:2, KJV).

Tongues (for private use) are essential as a vehicle for the Holy Spirit to bring you into the ultimate purposes of finding His presence and living in Dominion. Your tongues draw you closer to God, dispossess strongholds in your mind, and take possession of your thought patterns. Tongues can also provide an entrance for intimacy, connecting prayer, and worship.

TONGUES OF MEN: Tongues can be an unknown tongue or it can be a known tongue of men (a language that you personally do not know). The crowd at Pentecost heard their own languages.

Others have often told me that I spoke in Japanese, Spanish, etc. Those who understand the natural language have the natural translation (rather than spiritual interpretation) of what is spoken. The one speaking does not understand.

TONGUES OF ANGELS: (1 Cor. 13:1) If I speak in the tongues of men and of angels, but have not love, I am only a resounding gong or a clanging cymbal. (1 Cor. 13:1). Notice the emphasis in this passage (the only scripture about tongues of angels) is mainly about communicating God's heavenly language of love through all your life.

Little is actually known about angelic tongues. The following text comes from a Jewish book called Testament of Job (dated between 100BC-100AD - meaning it may have been written near the same time as 1 Corinthians c.50-60AD). Scholars believe this book was written by a member of a Jewish sect known as the *Therapeutae*. In this “story” you understand what was being considered in Paul's day to be “tongues of angels.”

JOB’S DAUGHTERS: In extra Biblical sources, you find that Job's three daughters wrote hymns: “... Hemera... chanted a hymn to God in the hymnology of the angels. As she chanted she allowed “the Spirit to be written.... And then Kassia('s)... mouth received the dialect of the angelic principalities and she praised God for the creation of the high places...And then the other daughter named Almatheia-Keras...chanted in the dialect of those on high... she spoke in the dialect of the cherubim, glorifying God...”
[1][1]Ancient manuscript of the Testament of Job 49:1-50:3.

Why You Need to Speak in Tongues

The Book of Acts says that tongues speak of “The Wonderful Works of God (see Acts 2:11). How glorious is that?

The Baptism of the Holy Spirit was prophesied by the Old Testament prophet Joel, by John the Baptist, and also by Jesus.

• JOEL 2:28-29 “And it shall come to pass afterward That I will pour out My Spirit on all flesh; Your sons and your daughters shall prophesy, Your old men shall dream dreams, Your young men shall see visions. {29} And also on My menservants and on My

maidservants I will pour out My Spirit in those days.”

JOHN THE BAPTIST predicted how his cousin Jesus would come and “baptize with the Spirit and with fire” (Mat. 3:11; Mk. 1:8; Lk. 3:16; Jn. 1:33).



• Matthew 3:11 “I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire.”

The coming of the Holy Spirit at Pentecost was signaled with tongues of fire on every head. JESUS reminded His followers of John's words (in Acts

1:5), and

told them how they would be baptized with the Holy Spirit in the near future.

- Luke 11:9-13 “How much MORE will your heavenly Father give the Holy Spirit to those who ask Him!” (See also Luke 24:49, John 7:37-39 & Acts 1:5)

All of the above Prophecies Were Fulfilled on the Day of Pentecost. This first New Day of Pentecost was the BIRTH OF THE CHURCH.

1. SPEAKING IN TONGUES IS THE **INITIAL EVIDENCE** of the “Baptism of the Holy Spirit,” but certainly not necessarily the evidence that a person will continue in a Spirit-led life (Acts 2:4). Each gift of the Spirit is drawn upon through your transformed soul.¹

Tongues opens doors to the rest of the gifts. God did not intend tongues to be a one-time experience, but rather a character changing experience.

Acts 2:37, **Now when they heard this** (tongues), **they were pricked in their heart** (soul), **and said unto Peter and to the rest of THE apostles, men and brethren, WHAT SHALL WE DO? (KJV)**

- *Pricked* = means to pierce thoroughly, to agitate violently (“sting to the quick”). Their heart (soul) was pricked to action.

Notice particularly their response to tongues. They wanted to know what to do? THE MOST OUTSTANDING CHARACTERISTIC OF A TRUE EXPERIENCE IS THE CHANGED WILL AND THE DESIRES TO COOPERATE WITH GOD’S PLAN. “What shall we do?” A sense of conviction brings change.

Acts 2:38 -39, **Then Peter said to them... you shall receive the gift of the Holy Spirit.** Today, we have the promise of that same gift. **For the promise is to you and to your children, and to all who are afar off, as many as the Lord your God will call.**

The event of Pentecost developed the character and ability to do right. The power of the Holy Spirit caused the disciples to realize that they could not organize their life apart from what God wanted them to do.

1. For a full explanation of this concept of how the soul works to express the spiritual, see my books, "Whole & Holy" & "Connecting."

2. TONGUES COMMUNICATE WITH GOD. As stated earlier, this booklet emphasizes this devotional communication with God.

The infilling of the Holy Spirit expresses the life of Christ in you (Gal. 2:20).

The Christ who lives in YOU is always conscious of "others." **The Holy Spirit allows His love to flow through you to others.** (Gal. 5:24,25).

This flowing of God's love through you allows the reality of Christ to "LIVE" through you.

- Opening yourself to receiving the Holy Spirit allows the fullness of the Person, Spirit, nature, of God to indwell and envelope you.
- To the degree that the Holy Spirit renews your mind, is the degree that Christ can be bodily expressed in and through you.
- Given permission, the Holy Spirit will teach you how to renew your mind and allow Christ to manifest through you.
- You will gain the reality of "it is no longer I who live, but Christ lives in me" (Gal. 2:20).

This initial experience that becomes your prayer language can be compared to the flowing river where we join the Holy Spirit and flow with God to know His mind and expectation (Rom 8:26-27).

Entering into this new realm helps the Christian discern the meaning of Scriptures. John 6:63 explains, **"The Spirit that quickens; the flesh profits nothing: the words that I speak unto you, they are Spirit, and they are life.** (KJV)

NOT only do you communicate with God, but tongues causes you to pray in line with His divine will!

3. THESE TONGUES ARE UNKNOWN

In all instances recorded in Scripture, the tongue being spoken was supernaturally given by the Holy Spirit and was not understood or known by the one speaking. However, it was sometimes understood by some who were listening.

4. PERSONAL PRAYER:

In the gift of tongues given for individual edification and communion with God, the Holy Spirit prays and intercedes through your human spirit. (Rom. 8:26, 1 Cor. 14:14, Eph. 6:18). This kind of prayer bypasses your mind.

- It gives you ideas and revelation. Tongues transcends the realm of thought and allows spiritual understanding of biblical truths.
- Tongues reveal mysteries and gives discernment. "... Howbeit, in the spirit he speaks mysteries" (1 Cor. 14:2).
- It builds up your inner person.
- It helps renew your mind and create the good ground needed for the gifts to grow.
- You decide to do it.

5. TONGUES FOR PERSONAL EDIFICATION AND ENLIGHTENMENT:

He who speaks in a tongue edifies (builds up, makes stronger) **HIMSELF...** (1 Cor. 14:4).

- "He who speaks in a [strange] tongue edifies and improves himself (AMP).
- "He who speaks in an unknown tongue does good to himself" (Weymouth).

This is a wonderful advantage of tongues, and is what you can experience: edification that improves, does good, and strengthens. This word means to charge up like charging a dead battery! You build yourself up and charge yourself with the energy of God!

The purpose of your new language is God expressing Himself in YOU and flowing through YOU, for the edification of YOURSELF.

You initiate this type of tongues. Through this new pure language, you speak mysteries *with* God.

What does it mean to be edified?

The majority of the time, the word is used in the sense of encouragement to feel better. The English dictionary says, to “enlighten, to improve the morals or knowledge of somebody, to instruct or improve spiritually.” Does this surprise you? Do you think of being instructed and gaining knowledge as edification?

The Greek word is derived from the meaning to build, erect, or establish. It describes building the foundation of a house. To build to strengthen.

Jude 1:20, **But ye, beloved, building up** (edify) **your selves on your most holy faith, praying in the Holy Ghost.**

• “But you, beloved, build yourselves up [founded] on your most holy faith [make progress, RISE LIKE AN EDIFICE HIGHER AND HIGHER], praying in the Holy Spirit” (AMP).

How incredible! Tongues causes you to raise higher! And to make progress!

Beloved, God wants to move you into His will. He speaks to you about building up your life – it’s the act of building one stone at a time. Build it above failure, beyond discouragement, past your rebellious kids and unkind spouses – beyond whatever is against you.

Praying in the Spirit facilitates the transformation process (changing you from glory to glory) into Christ-likeness, which is the “Promised Land” for every believer.

And edify yourself – that’s your prerogative. Don’t wait until you feel like it. Don’t wait for unction. Only you are in charge – so get built up. Tongues build up your soul and cause you up to walk in the faith that’s already been

established. It's the power fuse. It reminds you of what you've learned. It energizes you to continue.

- Romans 14:19 states, "Let us therefore follow after the things which make for peace, and things wherewith one may edify another."
- 1 Thessalonians 5:11 states, "Wherefore comfort yourselves together, and edify one another, even as also ye do."
- 2 Corinthians 12:19, Paul says "...we do all things for your edifying."
- 1 Cor. 10:23, "All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not."
- In 1 Corinthians 14, Paul tells us that tongues edifies the one who speaks them while prophecy edifies the Church. The Church is edified by comprehension and understanding.
- Ephesians 4:12 tells us that one reason God gave the apostles, prophets, evangelists, pastors, and teachers was for the edifying of the body of Christ. (Each office has specific ways of edification.)
- Verse 15 says it is about speaking the truth in love. One cannot be edified without love (1 Cor. 8:1).
- Verse 16 repeats that edification comes through gaining truth, knowledge, instruction, and love.

6. YOU DON'T UNDERSTAND YOUR TONGUES

The Living Bible explains, **But if your gift is that of being able to "speak in tongues," that is, to speak in languages you haven't learned, YOU WILL BE TALKING TO GOD but not to others, since they won't be able to understand you. You will be speaking by the POWER OF THE SPIRIT, BUT IT WILL ALL BE A SECRET** (mysteries). (1 Cor. 14:5).

Mysteries – the Holy Spirit gives you the answers you need. He reveals what is hidden from your understanding.

You see, we're called to pray only to God. Tongues are your heavenly language!

You can't communicate to men in tongues. You speak to God and He speaks back. That's not out of natural information, or something you dream up. It's not something that you try to write out and translate. The Spirit of God speaks mysteries from the inside of you!

1 Cor. 14:14 says , **If I pray in an unknown tongue, MY Spirit prays, but MY UNDERSTANDING IS UNFRUITFUL.** Notice that it is “MY spirit (the human spirit) that prays and that is prompted by my will to speak by the Spirit of God.



Tongues is God's language, and He understands it. The Holy Spirit gives you a language that bypasses the mind and talks to God as deep unto deep.

Notice particularly that this Scripture says, “My spirit prays.” It’s your spirit to God’s Spirit. To the inner man – the spirit-transformed and filled soul. The inner witness is the main way that God speaks. Your human spirit prays. Tongues disconnect your natural reason from His will and purposes, in order to direct your future.

Tongue is a heavenly language, not a pattern of memorized sounds. It connects you to God. It enables you to express yourself where vocabulary fails. That way you don't pray the problem, you find solutions.

Tongues is the supernatural language of GOD, like Spanish is the language of Spain. To be effective in Spain, you need to speak that language.

This experience of speaking in tongues ignites a new lifestyle, and opens the window that allows you access into the Spiritual realms. Since they believed, they spoke (Acts 2:15).

That prayer is prompted by YOUR will as shown in verse 15, which says, “I will.” 1 Corinthians 14:15 says that “My spirit prays.” It continues to say, “I WILL.”

Do you see how tongues is *always* an act of your will. You use your voice. YOU DECIDE TO DO IT.

You and I are the stewards of your edification; you consciously engage your spirit to pray. But, your Spirit speaks mysteries that your brain doesn't understand. Think about it. Why would you need a new language to say what you already understand and can say?

Therefore, if you understand, then pray in English -- pray the word of God from your redeemed mind. If you don't understand the problem, then pray in tongues until you do.¹

1. See my book, “The Happiness of Finding Wisdom” for further information on how to understand with your mind what the Spirit says.

A Separate Experience

There has been an explosion of church growth around the world in groups that practice speaking in tongues as the initial physical evidence of being filled with the Holy Spirit. Scripturally speaking, being filled with the Spirit is accompanied by speaking in tongues (*Glossolalia*).

DO A BORN AGAIN BELIEVERS HAVE THE HOLY SPIRIT? Yes, the Holy Spirit comes inwardly at the moment of salvation. When you are Born Again, the Holy Spirit comes upon you! **There is a difference between being born of the Spirit and being BAPTISED IN THE SPIRIT!**

Jesus becomes the living water that you drink. your cup is full (for more detail, see my book Whole and Holy). The Holy Spirit is now “*WITH*” those people. Speaking in tongues puts their cup in the river! (The Holy Spirit is *IN THEM!*)

Born again Filled with the Holy Ghost Inward experience Inward and Outward experience Happens once, forever Ongoing experience

The infilling of the Holy Spirit is separate experience that sometimes happens at the same time as being born again.

SAMARIA Jesus told the disciples (Acts 1:8), **But you shall receive POWER when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and SAMARIA, and to the end of the earth.**

Here is the promise. Notice it included Samaria - where the Samaritan woman converted many men and prepared the city for Phillip’s arrival!

1. John tells us (4:28-29) that **Then the woman went to her people and said, ‘Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?’ Many Samaritans from that city believed in him because of the woman's testimony.** She became the first

evangelist in the gospel of John. The town was converted. Later, Phillip went to Samaria to minister to those prepared by the woman at the well.

2. Read Acts 8:5-8, **Then Philip went down to the city of SAMARIA and preached Christ to them. And the multitudes with one accord heeded the things spoken by Philip, hearing and seeing the miracles which he did. For unclean spirits, crying with a loud voice, came out of many who were possessed; and many who were paralyzed and lame were healed. And there was great joy in that city.**

Notice that when Phillip came, these same people were baptized in water, healed, delivered of demons, and were joyful. **STILL... THEY NEEDED TO RECEIVE THE GIFT OF THE HOLY SPIRIT.**



3. Next, Peter and John heard about what was happening in Samaria and they came from Jerusalem to minister to these new Christians!

Acts 8:14, **Now when the apostles who were at Jerusalem heard that Samaria had received the word of God, they sent Peter and John to them, who, when they had come down, PRAYED FOR THEM THAT THEY MIGHT RECEIVE THE HOLY SPIRIT.**

Do you see that there had to be ANOTHER STEP?

(Vs.16} **For as yet He (the Holy Spirit) had not fallen upon them. They had only been baptized in the name of the Lord Jesus.**

To continue this revival in Samaria, Peter and John took the Christians further.

(Vs. 17) **Then they laid hands on them, and they received the Holy Spirit.**

- It is good to have someone lay hands on you to receive the Holy Spirit! However there are lots of other Biblical instances where this was not necessary.

- The Holy Spirit can baptize you when you are all alone, or where you are.

Tongues is Always the Tangible Supernatural Sign Is Given That The Holy Spirit Was Given To These Believers.

Beyond baptism in water, beyond being delivered, God gives a tangible supernatural sign and they spoke in a language they had never learned.

This SIGN of receiving the Holy Spirit is called “speaking in tongues.”

CORNELIUS: The Gentile convert named Cornelius and his entire household were filled with the Spirit in the same way as the Christians at Pentecost. (Acts 11;15).

When Peter visited Cornelius -- and the reason that Peter knew that God wanted to reach the Gentiles BECAUSE Cornelius spoke in tongues! **“They heard them speak in tongues (glossa) and magnify (megaluno, declare greatly) God.”**

When Peter returned to Jerusalem, he needed no defense! God had given them the very same evidence of speaking in different languages?

Peter said it this way: **As I began to speak, the Holy Ghost fell on them (Cornelius and family) as on us at the beginning (Acts 2).... Forasmuch then as God gave them the like (isos, same) gift as He did us.... What was I, that I could withstand God (Acts 11:15, 17, KJV)?**

God gave the Gentiles and Jews the same Gift with the very same manifestation of TONGUES.

How did Peter know to take the Gospel to the Gentiles? He heard them speak with tongues!

GLOSSILALIA Speak (*laleo*, utter words) with other tongues (*glossa*, language).

Putting *glossa* and *laleo* together gives us the familiar word “glossolalia,” which means: to speak in tongue or to speak in languages. Everyone knew that the Holy Spirit was upon them because they HEARD tongues.

APPOLOS Apollos was a great preacher at that time. Paul found some of the converts of Apollos.

Acts 19:1-6 **And it happened, while Apollos was at Corinth, that Paul, having passed through the upper regions, came to Ephesus. And finding some disciples he said to them, “DID YOU RECEIVE THE HOLY SPIRIT WHEN YOU BELIEVED?”**

• This is a key concept! They were converted and believed, but needed ANOTHER EXPERIENCE.

So they said to him, “We have not so much as heard whether there is a Holy Spirit.” When they heard this, they were baptized in the name of the Lord Jesus. **AND WHEN PAUL HAD LAID HANDS ON THEM, THE HOLY SPIRIT CAME UPON THEM, AND THEY SPOKE WITH TONGUES AND PROPHESED.**

The Bible is consistent in the fact that Tongues was the initial evidence of the infilling of the Holy Spirit.

• This will be the third time I am coming to you. “By the mouth of two or three witnesses every word shall be established (2 Cor. 13:1).

Separate EVENTS

Biblical evidences shows that tongues is a DISTINCT AND SEPARATE EVENT IN ADDITION TO SALVATION. (However, these two experiences may *seem* to happen simultaneously.) Whether it happens at the same time or later -- it really is a continuation. It's a moving into greater spiritual power and boldness.



At Pentecost, Mary the mother of Jesus received tongues.

Those believers (Luke 10:20) who inhaled the breath of Jesus (Jn. 20) were the SAME ONES who were later baptized with the Holy Spirit in Acts 2.

Tongues speaking was a SECONDARY EXPERIENCE FOR ALL THE APOSTLES and disciples.

Jesus told them **I am going to send you what my Father has promised; but stay in the city until you have been clothed (endued) with power from on high**” (Lk. 24:49 NIV). Stay there. Don’t move until your weakness and powerlessness is changed and you are filled with power. These are the same people who later went out with boldness and turned their world upside down.

This was a secondary experience. This endowment of POWER comes as a result of the Holy Spirit. We obtain the *exousia* (authority to act for God) at the new birth -- and the *dunamis* (power) as the INFILLING. The same Spirit comes within you in greater measure.

These men were disciples already. Jesus told them, “But wait for the promise of the Father, and you will be baptized with the Holy Ghost not many days hence” (Act. 1:4-5).

1 Cor. 10 The type and shadow of two separate events is indicated in First Corinthians 10 verse 1 tells of the water baptism, **Moreover, brethren, I would not that ye should be ignorant, how that all you fathers were under the cloud, and all passed through the sea;**” (a type of water baptism).

Verse two parallels the baptism in the Spirit, **And were all baptized unto Moses in the cloud...**(a type of baptism in the Holy Spirit).

The Apostle Paul says that the Holy Spirit unites you in Christ! You see here a strong progression of movement into UNITY.

You don't seek “tongues.” Seek the Giver of the Spirit!

PART TWO

The Inner Man

The spirit of a person is the part that is aware and conscious of God. When you are born again, God doesn't give you a new body, or a new brain. But you do receive an ignited new spirit, not born of the will of the flesh but born of God (Jn. 1:12-13). You become a New Creation that is "born of the Spirit" (In. 3:6), and that happens only one time.

That Holy Spirit comes inside of you TO RENEW YOUR SOUL. Changing the soul is an ongoing process.

This changed new inner person allows you to serve God. Romans 7:22 says that you delight in the law after the INWARD PERSON. Ephesians 3:16 says that His Spirit strengthens you with His might into your INNER PERSON.

ACQUAINT YOURSELF:

The Amplified version of Job 22:21 says, **Acquaint now yourself with Him. Agree with God and show yourself to be conformed to His will and be at peace; by that (you shall prosper and great) good shall come to you.** If you really want to get in touch with God, you must get acquainted with Him. He doesn't change (Mal. 3:6) – but, He expects you to change. Your inner person (mind, will, and emotions) must CHANGE and become spiritual.

God is a Spirit. That's not a trite saying, nor is it mental assent. God is omnipresent, and equally present everywhere at the same time. He's as powerful here today as He has ever been. He is the same God Who is everywhere all over the world. He desires communion with you on a one-to-one basis!

God wants to be personal for each of us -- at the same time.

We can only get acquainted with God when you come into contact with His Spirit. That doesn't mean listening to a great tape or reading a few good

books. Getting to know Him doesn't mean that you must have an ecstatic feeling.

Paul explains that God gave you all things that pertain to life and Godliness through the knowledge of Him... There must be a time when you no longer are spectators, but passionately crave to become immersed in His ways.

How can you get acquainted with Him? That's the question. The Scripture you just read in Job 22 tells you to "show yourselves conformed to His will." That means you have to come in line with what He wants. Believe it. God won't grab you by the ear and make you conform! You have to run TO HIM.

How? By realizing that God is your Source. He longs to communicate with you. He brings you peace by communicating with you so that you can do His will. The decision rests solely in your hands... how well you come to know Him determines how much inheritance you enjoy. It's up to you. Communication and obedience is the key to the supernatural.

Through greater communion, you have the ability to know God, and that isn't by your head knowledge or a philosophy, but a vitalized association. You receive the POWER to do good and to have deep God-ward communion -- you can worship from spirit to Spirit, fellowship with Him, and receive the Gifts of the Spirit. This new LIFE activates the gift of God within you. This is the seedbed to grow the fruit of the Spirit.

Half of all that Paul said referred to the transformation of the inner man from the natural to the spiritual.

Your human spirit is how you connect to God. 1 Cor. 2:10 says, **God has revealed them (deep things) to you through His Spirit. For the Spirit searches all things, yes, the deep things of God.** This revelation (*apokalupto*) splits the veil to see to the other side. Being filled with the Spirit allows you to know the deep things – the mysteries hidden in His wonder.

Vs. 11, For what man knows the things of a man, save the spirit of man which is in him? Even so the things of God knows no man, but the

Spirit of God. your thoughts are only known to yourself, unless you speak them. Likewise, you don't know God's thoughts unless He tells you from His Spirit into your spirit.

Vs. 12, **Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to you of God.** When can you receive? What do you receive? The Spirit, which is of God – to know what He freely gives you.

Vs. 13, **These things we also speak, not in words which man's wisdom teaches but which the Holy Spirit teaches, comparing spiritual things with spiritual.** Yes, the Spirit answers Spirit. The Holy Spirit interprets spiritual things to spiritual people.

The Holy Spirit lives in your spirit man, speaks to your spiritual brain, enlightens your spiritual eyes, and teaches you how to be like God. He renews and transforms your SOUL.

Vs. 14 , **But the NATURAL MAN** (*unredeemed part if the soul*) **does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know them because they are spiritually discerned.** The Holy Spirit confronts this immature Christian. Immature believers can be cynical, overly analytical, have an arsenal of bad thoughts, or as the King James puts it, a superfluity of naughtiness.” Tongues strengthen the inner man and conform the soul.

Vs. 15-16, **But he who is spiritual judges all things, yet he himself is rightly judged by no one.** The carnal Christian can scrutinize and never understand God. The spiritual man will judge himself and be judged by no one. **For who has known the mind of the Lord that he may instruct Him?** You are not spiritual and are full of sinful thoughts, behaving like mere men.

The Spirit Reveals God

Jesus came to reveal the Father (John 16:7-8). The Son reveals the Father (Matt. 11:27). Jesus speaks only the Father's words, HE does the Father's will -- and He works through you (plural).

The Holy Spirit comes to reveal Jesus. John 16:14 says that the Spirit will glorify Jesus: for He shall receive of Jesus, and shall shew it unto you. The Holy Spirit is the One who remains with us on earth. The Holy Spirit reveals the Son (John 16:13-15).

The Body of Christ collectively joins to reveal the “*unity of the Spirit*” (Eph. 4:4,13-16), just like Jesus prayed (John 17:20-23).

Ultimately, “being filled in the Spirit” is the collective revelation of God to the Body of Christ who is then made capable to manifest Godlike character of love, righteousness, holiness, purity, and light being fully expressed FOR OTHERS.

Jesus said, ... **The Spirit of truth... you know Him, He dwells with you and shall be IN YOU (Jn. 14:17). He will guide you into ALL TRUTH: He will tell you of things to come.... He will glorify Me, for He will take of what is Mine and declare it to you....** 15). Praying in tongues is your constant source of supply.

- The Holy Spirit is a PERSON of the Godhead (He is not a dove, not a wind, not fire, and not an “it!”)
- He was involved in the creation of the world (Gen. 1:2). He lives IN YOU (1 Cor. 3:16).
- He will guide you into all truth (Jn. 16:13). He leads (Rom. 8:14).
- He tells you of things to come
- He glorifies Jesus.
- He is the inspiration of the Word of God (2 Pet. 1:21).
- Declares the things of Christ to you

- The Holy Spirit abides with you forever (John 14:16). Even if you make mistakes, He will try to draw you back.
 - He is the active part of the Godhead ON EARTH TODAY.
 - Jesus, who was conceived in Mary, was from the HOly Spirit (Matt. 1:18-20).
-
- The Spirit raised Jesus from the dead (Rom. 8:11).
 - He makes intercession for you (Rom. 8:26).
-
- He is the Agent of Restoration (Joel 2:28 – 20) that you might become all and do all that is your destiny. New character for life will come.
-
- He reveals what you do wrong (Jn. 16:8).
 - He transforms each believer's life (Rom. 8:1-1).
 - He is the "seal" of God's promise (Eph. 1:13-14).
-
- He cannot intervene for you unless you yield an allow Him to pray through you.
 - Works through earthly bodies. He fills the believer (Acts 2).
 - He shows you God's will. If you don't pray, then God's will not be known.
 - He imparts gifts for ministry (1 Cor. 12:4-11).
 - He is a helper to the believer, a standby, and a confidant.
 - He empowers you be a witness and endows you with power to proclaim the Gospel (Acts 1:8).
 - He saves the lost and convicts the world of sin (John 16:18).
 - He intercedes for the believer (Rom. 8:26).
 - He brings you from a born again experience into character development.
-
- He leads you into truth (John 16:13, see also 15:26, 14:17, 14:26, 16:13, 1 Cor. 2:13-16). Truths will not bear witness to man's doctrines, only to the Word.
 - He teaches you what you need to know. 1 John 2:20, **But ye have an unction from the holy one, and ye know all things.** (Also 1 John 2:27, John 16:12-13, 1 Cor. 2:6-14). Jesus desired to say things that the disciples could not understand until after the Holy Spirit brought revelation to His Words.

- He pours out love into the believer's heart (Rom. 5:5).
- Enables you to walk in holiness (Rom. 8:1-8, Gal. 5:16-25).
- He strengthens and builds up the inner being of the believer (Eph. 3:16).
- He inspires the writing of Scripture (2 Tim. 3:16, 2 Pet. 1:21).
- The Holy Spirit gives GIFTS

The Holy Spirit gives you SPIRITUAL GIFTS and ABILITIES: a Word of wisdom, word of knowledge, faith, healings, working of miracles, prophecy, discerning of spirits, tongues, interpretations of tongues. The Holy Spirit decides the measure and manner by which you express this spiritual language that relates heavenly ideals, patterns, and imperatives (1 Cor. 12).

“Now concerning spiritual GIFTS, brethren, I would not have you ignorant”
(1 Cor. 12:1).

Romans 8:26-28,

Romans 8:26 **Likewise, the SPIRIT also helps** (*sunantilimbano* - comes together aggressively against) **us in our weakness** (this is not sickness but the inability to produce results). **for we do not know what we should pray for as we ought, but the SPIRIT HIMSELF makes INTERCESSION for us with groaning which cannot be uttered.**

We don't know how to pray like we should.

The Holy Spirit makes Intercession FOR YOU.

The Holy Spirit HELPS US and makes Incomprehensible utterances in your behalf!

- The Greek word for “*intercession*” in Romans 8:26 is *huperentugchano* (hoop-er-en-toong-khan'-o); which means to intercede in behalf of -- and this is the only time this word is used in Scripture.
- The Easy English translation says, **He prays with cries of pain that words cannot express.**
- When you are weak and ineffective, the Holy Spirit comes along side to help. God gives us the perfect prayers in times of weakness, for He is strong.

You don't always know how to pray about your present situation. We do not know what is best for other people or for ourselves. But we have the Holy Spirit to HELP us pray correctly. Jesus promised that the Holy Spirit would be our “advocate” (*paracletos* -- someone who comes *along side together* with you to speak to support for you, Jn. 14:16).

The Holy Spirit comes alongside the believer, to do what Jesus did when he was here physically, but mainly FROM THE INSIDE OF US.

- The Holy Spirit is Not an impersonal force.
- Jesus said He would send ANOTHER (another of the SAME KIND) comforter and helper, *paracletos*.

- The Lord calls the Holy Spirit our *paracletos* -- one that comes alongside - meaning that the Holy Spirit speaks in our behalf because He knows about our problems and he knows about the pain in the world. He also knows what God wants. So the Spirit prays on behalf of us. God answers prayers of the Spirit on behalf of us.

The Holy Spirit searches the heart?

- Jeremiah answers in 17:10 , **I the Lord search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.** The Lord God examines your heart.

Who can search the heart? Only God has this prerogative. That's why, "The Lord sees not as man sees; for man looks at the outward appearance, but the Lord knows the heart."

- That's why David cried out, "Search me, O God, and know my heart: try me, and know my thoughts: and see if there be any wicked way in me, and lead me in the way everlasting" (Ps. 139:24).

- To David, the Lord said, "Forasmuch as it was in your heart to build a house for my name, you did well, in that it was in your heart" (2 Chron. 6:8).

(Vs. 26) **"Because HE (the Holy Spirit) makes intercession for the saints ACCORDING TO THE WILL OF GOD."** Here is the perfect prayer. The intercession that God makes for us. With such an Intercessor, you can come boldly unto the throne of grace, that you may obtain mercy, and find grace to help in time of need.



Hebrews 7:25 defines WHY. "Wherefore also he is able to save to the uttermost them that draw near unto God through him, seeing he EVER LIVES TO MAKE

INTERCESSION FOR THEM.”

Jesus ever LIVES to intercede for YOU.

Both Jesus and the Spirit of God stand together interceding for YOU
- For what? To bring you into the promise - the glory of God being revealed in you (pl). The deliverance into liberty for the children of God. The Adoption and redemption of your bodies.

When you pray in tongues, the Holy Spirit intercedes correctly for you. When you don't know how to pray, when emotions, opinions, and friends fail, your God stands near. He won't necessarily answer every prayer the way you think that He should, but they're answered. When you need guidance or need to know the will of God, you can tryout the Spirit to bring about good things in your life.

Sometimes just you spending time in prayer is not enough. You must pray accurately. Why do you pray in tongues? You pray to gain deeper insight - - to accomplish something, not just a mantra or a Hindu prayer wheel of repetitive sounds.

So, if you understand and know -- pray the word. If you don't know -- pray in tongues.

t must be the Spirit of God speaking soundlessly within - that is what brings him in and makes him accountable to God. A.W. Tozer.

WHY You Want to Pray in the Spirit

1. Jesus said to speak in tongues.

Mark 16:15-17, And he said unto them, go ye into all the world, and preach the gospel to every creature... And these signs shall follow them that believe; in my name shall they cast out devils; they shall **speak with new tongues**.

Jesus spoke these last words: “They (who believe) will speak in tongues.” Tongues is a sign that follows believers (Mk. 16:17).

These are Jesus’ last words. His legacy – **I’ll not leave you comfortless, the Holy Spirit will change residence and move inside.**

Part of the great commission includes tongues. But notice, tongues are only for THOSE THAT BELIEVE.

If you BELIEVE, YOU WILL speak with tongues! Jesus will operate through those who believe. Remember, your commission includes tongues.

We also find Jesus speaking of the Spirit in Luke 24:48-49, **And ye are witnesses of these things. And, behold, I send the promise of my Father upon you.** That PROMISE was the Holy Spirit. Then He told them to go to upper room and stay there until they were clothed from head to toe with power. They went to the upper room. They spoke in tongues and then turned the world upside down.

2. Jesus promised that you could confidently seek for the Spirit and not be deceived.

Luke 11:9-13 And I say unto you, ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you... If a son shall ask bread of any of you that is a father, will he give him a stone? Or if he ask a fish, will he for a fish give him a serpent? Or if he shall ask an egg, will he offer him a scorpion? If ye then, being evil, know how to give GOOD

GIFTS unto your children: how much more shall your heavenly father
GIVE THE HOLY SPIRIT to them that ask him?

Jesus assured you that you don't have to worry about getting in the "flesh."
Neither the flesh nor the devil want you to speak in tongues! How many
times have you gone to a bar and heard others speak in tongues? Really?
Now... GOD WON'T GIVE YOU A SCORPION.

3. ***God ordains tongues for the CHURCH*** (Cor. 12:28). Tongues supersede
the natural intelligence and move into the supernatural wisdom of God.
Tongues allow for a revelation of power.

4. ***Specific fulfillment of prophecy.*** (Compare Is. 28:11 with 1 Cor. 14:21,
Joel 2:28, Acts 2:16).

5. ***Praying in the Spirit releases God's POWER on you behalf. It is a tool
to combat the unredeemed mind.*** In order to have the mind of Christ, you
need wisdom and the power to live and move and have His being.

• *Tongues provide a way to resist the wickedness (James 4:7, Mark 16:17).
Tongues can be God's weapon (2 Cor. 10:3-4) over which the enemy has no
defenses (1 Jn. 3:8, 4:4).*

• *Tongues can strengthen you so that you can resist sin. Praying in the
Spirit helps you overcome temptation (Is. 59:19).*

6. ***Sign to the believer,*** (John 7:38, Mark 16:17).

7. ***A sign to the unbeliever,*** (Cor. 14:22).

8. ***Proof of the resurrection of Jesus,*** (Acts 2:22-24, 32, 33).

9. ***Initial evidence of the Baptism of the Holy Spirit,*** (Acts 2:4, 10:45, and
19:6).

10. ***Means of preaching in another language*** (known to those hearing),
(Acts 2:6-11).

11. ***Gift for self-edification.*** You may feel condemned and pressured to give
up, but the Holy Spirit continues to make you stronger. 1 Cor. 14:40, **He
that speaks in an unknown tongue edifies** (improves, strengthens, builds

up, helps) **himself**... You change from operating in the emotion realm and we edify ourselves by cultivating the new nature in you spirit.

THE BAPTISM OF THE HOLY SPIRIT fills you and renews you in your soul and mind. *“Be renewed in the spirit of your mind”* (Eph. 4:23).

Christ expresses Himself through you by the Holy Spirit.

It's not God that builds you up, but you building yourself up with the way that the Lord intended. Tongues enhance the new nature, and you'll be able to tell the difference. Tongues causes your emotions to become the servant that you can enjoy by choice.

12. Tongues help mortify the deeds of the body. (Rom. 8:13-14). From lust to torments and fear, from strife to unforgiveness, all these can be put to death. Romans 8:13-14 says: **“For if ye live after the flesh (the carnal appetites), ye shall die: but if ye though the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God.”**

- Tongues gives your spirit power (ascendency) over your flesh (Gal. 6:8, Rom. 8:13).

- It strengthens you to resist temptation.

13. Tongues helps you to be LED by the Spirit and prepares you for miraculous works.

- Tongues is the river of living water flowing out of you (Jn. 7:39)

14. Tongues bring edification to the church, (Cor. 14:2).

15. The prayer of the Holy Spirit is a spiritual means for rejoicing (1 Cor. 14:15, Eph. 5:18-19).

16. Tongues provide a way of intercession THROUGH YOU in prayer.

Remember Romans 8:26, ...**For we know not what we should pray for as we ought: but the Spirit itself makes intercession for you with groanings which cannot be uttered.**

- Even when you are weak, your spirit finds the way to express your problems.

- We pray with God's ability, wisdom, and power. He intercedes for you with ways you cannot articulate.

- God prays with you.

- You work together to bring about the will of God.

- You take hold together against the problem as a combined effort.

- God helps you; He doesn't do it for you.

17. ***Gift for singing***, (Eph. 5:18). When you sing in the Spirit, God joins in with you and confuses all evil distractions (Isaiah 30:29-31); it breaks the yoke of bondage (Acts 16:25); it brings you into the presence of God (Ps. 22:3); and it aids you in intercession (Rom. 8:26).

We are collectively joined and knit together -- growing and edified in love (Eph. 4:16). Throughout this singing, you hear the phenomenal harmony produced by the many-membered body singing with one heart.

18. ***Paul desired that ALL SPEAK IN TONGUES*** (Cor. 14:5). In fact, Paul says that he spoke in tongues more than the others. That was the secret of his private life; he knew the voice of the Spirit and could differentiate God's voice from the voice of the stranger. Paul could face every situation because the Spirit imparted God's plan to him. Paul needed tongues daily until he died.

The Holy Spirit comes "WITHIN" you to speak in tongues (the heavenly language) to God.

- Paul prayed in tongues (1 Cor. 14:14).'

- Paul wrote more than half the New Testament.

- Paul spoke Greek, Hebrew, and Latin (a Roman citizen) and yet he still needed to speak in tongues.

- As successful as Paul was, he still needed to pray in the Spirit.

19. ***ALL THE WRITERS OF THE NEW TESTAMENT WERE TONGUE TALKERS.*** They all spoke in tongues! And Paul said he spoke in tongues more than them all (1 Cor. 14:18).

20. ***Tongues bring LIGHT and fire!*** Cloven tongues of fire appeared on the heads of those in the upper room. Light was seen upon them!

“And do not FORBID or hinder speaking in [unknown] tongues” (Cor. 14:39). The word “Forbid” is *sbennymi* and means don’t extinguish or put out the fire.

- “Do not put out (quench, suppress, subdue) the Spirit’s fire” (1 Thes. 5:19 NIV).
- Praying in tongues keeps you on fire for the Gospel. It is the cure for burnout and discouragement.
- Be ignited!

21. ***It brings rest & refreshing,*** (Is. 28:11, Jn. 7:37-39). Tongues bring peace to your mind, heart, and spirit. It brings you stability because of the knowledge that God is working for you. The process feeds your soul with spiritual food.

22. ***Follows the confirmation of the preaching of the Word,*** (Mk. 16:17, 10: 1, Cor. 14:22).

23. ***Tongues are given you by the Spirit into your hearts as a guarantee*** (2 Cor. 1:20, 2 Cor. 5:5, Eph. 1:13) of your inheritance. The Gift of Tongues may be used to witness (Acts 2), to pray The Gift of Tongues may be used to witness (Acts 2), to pray 17), and to praise the Lord (Acts 10:46). It is a sign to the unbeliever. Through this gift, the Holy Spirit prays through a believer making intercession according to the will of God (Rom. 8:26-27). It helps you to pray correctly, especially when you don't know what to pray. Tongues brings you into partnership with God and quickens your receptivity and understanding of what is happening in your lives.

24. ***Praying in the Spirit helps to free lost people to become born again.*** Tongues are an intercession for the lost. 97% of the world is not born again.

25. ***Praying in tongues causes you to live supernaturally in a natural world*** and to *communicate with God*. You pray His perfect will and not your own.

- “So, likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken for you speak into the air (*aer*, the lower atmosphere)” (1 Cor. 14:9).

- Tongues change the atmosphere! Tongues causes the glory of God to preside in the heavenlies (Eph. 2:2, 6:12).

26. ***It helps bring your personal thoughts into the captivity*** and to the obedience of Christ. It helps you bring your own thoughts and your tongue under control. ***It helps you in your weaknesses and limitations***, (Rom. 8:26).

27. ***Tongues are an expression of praise and worship***. It brings fellowship with the Father. “For they heard them speak with tongues and MAGIFY GOD” (Acts. 10:45-46). To magnify means to make bigger. The bigger the Lord and His Word become in you, the smaller your problems become.

28. **Tongues is a type of warfare**. Speaking in tongues causes words of sin and death to be overcome with the Spirit of Life.

- It overcomes your own fears.
- It takes charge of your surroundings.
- It takes spiritual priority over every negative force.
- Builds up your faith.

29. ***Tongues sharpen your discernment to differentiate*** between the fleshly or emotional realms and the peaceful operation of God’s promptings. Tongues brings the stabilizing quality of the spirit man, the greater maturity will be realized.

30. ***It helps you to make the right decisions*** and bears witness to whether or not you are thinking correctly.

31. ***Praying in the Spirit frees you from being led by your emotions*** and releases you into being spirit led.

32. **Tongues is your direct “hotline” to God**. For if you speak in an unknown tongue, you don’t speak to men but to GOD! (1 Cor. 14:2). There is no personal sacrifice needed... God is there waiting to hear from you. Tongues is the access to the throne!

33. ***Tongues opens the door the nine Gifts*** of the Spirit listed in Cor. 12:8. This is the entrance into the greater dimensions of the Supernatural. It releases the prophetic.

34. Paul said that the private use of tongues was to be encouraged and he wished that **EVERYONE SPOKE IN TONGUES MORE THAN HE DID** (1 Cor. 14:15).

Increased usage of tongues causes you to become more sensitive the language and movement of the Spirit. You can have better perception and insights will flow more easily.

Paul said that when we pray in tongues we are **IN THE SPIRIT** (1 Cor. 14:2). That one revelation can be life changing!

35. **Tongues releases Mysteries.** “In the Spirit he speaks MYSTERIES” (1 Cor. 14:2) This is the word *musterion*. It does not mean mysterious, but rather means an unassisted natural knowing of truth and hidden things, divine secrets, secret counsels that govern God, knowledge others do not have, etc. That which can only be known through revelation and only made known by God to those who seek His Spirit.

- “Most of all, try to proclaim his truth. If you praise him in the private language of tongues, God understands you but no one else does, for you are sharing intimacies just between you and him” 1 Cor. 14:2, MSG).
- “For anyone who speaks in a tongue does not speak to people but to God. Indeed, no one understands them; they utter mysteries by the Spirit” (1 Cor. 14:2 NIV).

These mysteries are concealed **FOR** the believer and not **FROM** them. We uncover God’s wisdom and as Paul says, “We speak the wisdom of God in a mystery” (1 Cor. 2:7).

36. **Tongues DEEPENS your relationship with God** (Ps. 42:7). It gives you access to continued revelation. Let’s read again 1 Corinthians 2:7-16):

7 “But rather WHAT WE ARE SETTING FORTH IS A WISDOM of God once hidden [from the human understanding] and now revealed to us by God—[that wisdom] which God devised and decreed before the ages for our glorification [to lift us into the glory of His presence].

- We are lifted up now to His glory and presence.

10 Yet to us God has unveiled and revealed them by and through His Spirit, for the [Holy] Spirit searches diligently, exploring and examining everything, even sounding the profound and bottomless things of God [the divine counsels and things hidden and beyond man’s scrutiny].

- Praying in tongues causes the Spirit to search us.

11 For what person perceives (knows and understands) what passes through a man’s thoughts EXCEPT THE MAN’S OWN SPIRIT within him? Just so no one discerns (comes to know and comprehend) the thoughts of God except the Spirit of God.

- The Spirit of God causes your own spirit to perceive and understand.

12 Now we have not received the spirit [that belongs to] the world, but the [Holy] Spirit Who is from God, [given to us] that we might REALIZE AND COMPREHEND AND APPRECIATE THE GIFTS [OF DIVINE FAVOR AND BLESSING SO FREELY AND LAVISHLY] BESTOWED on us by God.

- The Holy Spirit causes us to comprehend.

13 And we are setting these truths forth in words not taught by human wisdom but taught by the [Holy] Spirit, combining and interpreting spiritual truths with spiritual LANGUAGE [to those who possess the Holy Spirit].

- Praying in tongues is the language of God that give you access to Spiritual truth.

14 But the natural, non-spiritual man does not accept or welcome or admit into his heart the gifts and teachings and revelations of the Spirit of God...

he is incapable of knowing them [of progressively recognizing, understanding, and becoming better acquainted with them] because they are SPIRITUALLY DISCERNED AND ESTIMATED AND APPRECIATED.

- **Praying in tongues opens the Scripture for you!**

15 But the spiritual man tries all things [HE EXAMINES, INVESTIGATES, INQUIRES INTO, QUESTIONS, AND DISCERNS ALL THINGS], yet is himself to be put on trial and judged by no one [he can read the meaning of everything, but no one can properly discern or appraise or get an insight into him].

- **You are given a privacy with God that no one else can figure out.**
- **You understand how to synchronize your timing with the timing of the Lord.**

16 For who has known or understood the mind (the counsels and purposes) of the Lord so as to guide and instruct Him and give Him knowledge? But WE HAVE THE MIND OF CHRIST (the Messiah) and do hold the thoughts (feelings and purposes) of His heart.”

- **Tongues is the PERFECT prayer when you don't know how to pray as you ought (Rom. 8:26).**
- **When you pray in tongues, your spirit prays (1 Cor. 14:14).**
- **When you pray in tongues, your mind is brought into agreement and synchronized with the Lord's.**

What a promise, beloved. YOU have the MIND of Christ. Right now. In spite of it all, the Holy Spirit gives you His mind.

37. **Tongues gives you boldness.** “And when they had prayed, the place in which they were assembled was shaken; and they were all filled with the Holy Spirit, and they continued to speak the Word of God with freedom and boldness and courage” (Acts 4:31, AMP).

38. **Praying in tongues can release angels.** When the New Testament church prayed, they often saw angels. “If I [can] speak in the tongues of

men and [even] of angels” (1 Cor. 13:1). “Angelic” tongues of early Christians are also documented at Qumran and were said to be inspired sung praise. Angels have a language or tongue (Rev. 5:2, 11, 12). John understood them.

Many years ago, I personally heard this angelic singing as they flew overhead in a big arena. It remains of my most sacred memories.

Others

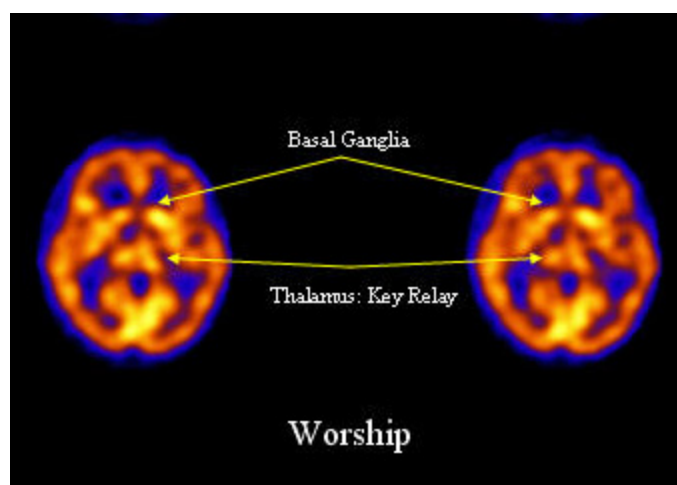
John G. Lake was one of the most extraordinary ministers of this last century. He said, “I want to talk with utmost frankness and say to you, that tongues have been the making of my ministry.”

I know that Tongues have been the making of my life! And that is why I wrote this book. I pray that you will seek to discover this incredible Gift.

Smith Wigglesword was an uneducated plumber who experienced tongues as the vehicle to bring him into becoming the mighty “apostle of faith.”

Brain Waves and Speaking in Tongues

Praying and singing in the spirit works are a right brained activity. Even though you cannot understand what you say (unfruitful, it bypasses the logical mind -- left brained), it scripturally builds up the inner-man (heart/soul -- connected to the right brain -- Jude 20). In scientific tests, speaking and singing in tongues is found to distinctly change neurological activity from beta to alpha brain wave patterns. Speaking in tongues is proven to be associated with increased activation of the right hemisphere.



Dr. Paterson, M.D. did research at ORU in Tulsa, OK, and discovered that as you pray in the Spirit, the brain releases two chemical secretions that are directed into your immune systems giving a 35 to 40% boost to the immune system. His studies show that this secretion is triggered from a part of the brain that has no other apparent activity in humans and is only activated by your Spirit led prayer and worship.”

Dr. Peterson explains that when you pray in the spirit, the hypothalamus, the pituitary gland and all target endocrine glands, the total immune system, and the entire autonomic system seem to be affected by hormones called endorphins and *enkephalons*. That means that you feel better and are healthier when use tongues! New brain imaging studies at the University Of

Pennsylvania School Of Medicine (image shown) tell you that SPECT scans were taken while believers worshiped and spoke in tongues. This preliminary study, done only at this location, examined five subjects in a laboratory setting. This is the first time that scientific researchers have recorded the brain scans of people speaking in tongues.

In the study that appeared in the November issue of the *Journal Psychiatry Research*: Neuroimaging, scientists, at the University of Pennsylvania School of Medicine, found several discoveries about speaking in tongues. First, there was a decreased activity in the brain area called the frontal lobes, which is just behind the forehead.

There was also seen to be a decrease in activity in the left basal ganglia, which involves focused concentration and emotional responses. Finally, the thalamus activity increased during speaking in tongues which supports it is an active state of the brain.

Believers who have received the Baptism in the Holy Spirit actually show several changes in their body and brains. Lots more about the advantages of speaking in tongues is talked about in my book called “Connecting!” Which is available on my website www.kluane.org under books.

The researchers employed what is known as Single Photon Emission Computed Tomography, which is a type of scan where some radioactive drug is injected into a vein. The scanner then is able to make detailed images of where the drug is taken up by various tissues. This process gives information about metabolism and blood flow.

Andrew Newberg, one of the researchers, said that it is “fascinating because these subjects truly believe that the spirit of God is moving through them and controlling them to speak.” He goes on to say that the “research shows you that these subjects are not in control of their language centers during this activity.”

Brains of those who are speaking in tongues as well as the brains of people singing gospel music show a “number of changes,” Newberg said, including in regions tied to emotions and the release of the sense of self.

He went on to say, “These findings could be interpreted as the subject's sense of self being taken over by something else. We, scientifically, assume it’s being taken over by another part of the brain. But you couldn’t see, in this imaging study, where this took place.”

Newberg then concluded that speaking in tongues causes the brain to reflect a complex pattern of different brain activity. He added that “future studies will be needed to confirm the findings and demystify the phenomenon.”

This pioneering study, involving functional imaging of the brain while subjects were speaking in tongues, is in the November issue of *Psychiatry Research: Neuroimaging*, the official publication of the International Society for Neuroimaging in Psychiatry.

Newberg concludes that the changes in the brain during speaking in tongues reflect a complex pattern of brain activity. Speaking in tongues, as referred to in the Bible, is technically called glossolalia.

“Researchers at the University of Pennsylvania took brain images of five women while they spoke in tongues and found that their frontal lobes — the thinking, willful part of the brain through which people control what they do — were relatively quiet, as were the language centers. The regions involved in maintaining self-consciousness were active.”¹

According to the *Journal of Psychiatry Research, Neuroimaging*, pinpoints the most active areas of the brain. “The amazing thing was how the images supported people’s interpretation of what was happening,” said Dr. Andrew B. Newberg, leader of the study team, which included Donna Morgan, Nancy Wintering and Mark

1. “The Measurement of Regional Cerebral Blood Flow During Glossolalia: a Preliminary SPECT Study.” Co-authors include: Nancy Wintering, Donna Morgan, and Mark Waldman. The study, set for publication in the November issue of *Psychiatry Research: Neuroimaging*

Waldman. “The way they describe it, and what they believe, is that God is talking through them,” he said.

In the study, the researchers used imaging techniques to track changes in blood flow in each woman's brain in two conditions, once as she sang a gospel song and again while speaking in tongues. By comparing the patterns created by these two emotional, devotional activities, the researchers could pinpoint bloodflow peaks and valleys unique to speaking in tongues.

A recent study of nearly 1,000 evangelical Christians in England found that those who spoke in tongues were "more emotionally stable" than those who did not -- and they tended to maintain better control over their bodies and emotions.

The Gift of Tongues for Public Use

Tongues are a “gift” of the Spirit, (Cor. 12:10). In Acts 8:20, the speaking in unknown tongues is referred to as “the gift of God” (*dorea*). Tongues is listed as one of the nine Spiritual gifts, mentioned in Romans 12:6 and 1 Corinthians 12 (*charisma*).

There seem to be three kinds of New Testament tongues:

- Tongues for personal edification (your prayer language).
- Tongues can be that of a known language.
- Tongues can be for Public interpretation.

Tongues presented in a PUBLIC MANNER REQUIRE AN INTERPRETATION.

INTERPRETATION OF TONGUES means the speaking or showing forth in a KNOWN language that which was previously communicated in an unknown language. (See Acts 19:1) 1 Cor. 12:7-11).

Some newer translations of 1 Corinthians 14:5 clarify, **I would that you all speak with tongues IN ORDER that ye may prophesy.**

Unfortunately, some have used this verse to decide to not use tongues and interpretation - thinking they are inferior to prophecy. BUT, this translation affirms that tongues is a progression into another gift, rather than prophecy BEING a superior choice.

Paul wrote a lot about the prevalence of tongues in the Corinthian congregation (Cor. 12). He referred to the fact that tongues in a public meeting should be regulated because of ongoing mistaken application. Paul says, “tongues are for a SIGN... to them that believe not” (1 Cor. 14:21-22). He tells you that “tongues are for a sign” of what? That God dwells in the heart of believers.

The main things about the use of PUBLIC tongues:

1. *Tongues given for public use (diverse -- not the usual kinds of tongues) is to be interpreted (1. Cor. 1:4-5, 12:28).*

An Public Gift of Tongues is not your prayer language tongue (I Corinthians 14:2).

2. *A public Gift of Tongues may be a “known” tongue. That is one way it is a sign to unbelievers. (I Corinthians 14:2; Acts 2:6).*

3. *A tongue that is interpreted edifies the church (I Corinthians 14:15).* This is THE MINISTRY OF TONGUES: A message in tongues may be given in congregational meetings. If given as a public utterance to the Body, it require interpretation. That interpretation may be given by the someone else, or by the giver of the tongues.

This is a gift of the Spirit where tongues is involved for public use, God speaks through someone to another person or group in a language not known by the speaker.

When Paul said, “Do all speak in tongues?” He was talking about this public usage that requires an interpretation. Not everyone does this.



The Gift of Tongues is the Holy Spirit coming “upon” you for use in public ministry (to be heard by others).

The “gift of tongues” is God in me, working through me, for the EDIFICATION OF SOMEONE ELSE. This is an important gift that God gave you to use today.

I have seen LOTS of examples of people speaking an unknown public tongue that is recognized by someone in the congregation. Once, I was seeking for an extremely important answer and was worshipping the Lord at

church in tongues. A man from Japan came up and told me the interpretation -- and it was the answer to my question!

Time and time again, this has happened. A friend of mine stood in line at McDonalds and was silently praying in the spirit. The man behind her interpreted her tongues as Arabic! Another friend was preaching in Korea and prayed in tongues as she started the service - and everyone in the church understood her unknown Korean tongue - except for her!

THE GIFT OF “TONGUES AND INTERPRETATION” occurs when God chooses to speak a message to the congregation or to an individual believer by way of a message given in diverse tongues. This message is then followed by the interpretation. The interpretation of the message can be given by a different individual than the one who speaks the tongues. However, the interpretation can also be given by the one who gave the tongue. The interpretation is often for the congregation.

• However, many times, in my own prayer life, I become suddenly aware of the meaning of the tongues as a message from God to me. It was His words, spoken from my mouth, to me.

The interpretation of tongues is listed ninth in the Gifts of the Spirit. It is the primer or finality (three squared), or completeness of the gifts. THIS GIFT HAS BEEN GREATLY OVERLOOKED IN THE RECENT TIMES. Nine = finality or total completeness of the gifts. This is not a trite observation! You need to recapture the interpreting of tongues for the body of Christ.

The gift of “diverse tongues” is not the same thing as every believer speaking in tongues when initially one receives the Holy Ghost. It is an added measure, a Gift of the Spirit for those who already speak in tongues. Everyone can receive the prayer language of tongues, but not everyone receives the Gift of “Tongues and Interpretation.”

“And God has SET some in the church, first apostle... after that miracles.... diversity of tongues” (1 Cor. 12:28). This is very certain. God SET IN the

church diverse (not the usual) tongues. This is a foundational requirement for the institution of Church.

- The usual is your prayer language or general utterance.

This *charisma* gift of diverse tongues is generally for the purpose of public ministry to the local church. The number of messages in tongues in this connotation is limited to three in one meeting. This kind of tongues can be actual KNOWN LANGUAGES from another country (not known to the giver) but known to foreigners to whom they are preaching. Peter preached in his own native language and others heard the message in their language, “And how every man hears in his own tongue WHERE THEY WERE BORN... hear them speak in OUR TONGUES the wonderful words of God (Acts 2:4-8, 11).

Public tongues can also be unknown tongues (Acts 2:5-11, 1 Cor. 13:1) given for the edification of the church or as a sign to the unbeliever.

I repeat, this public tongue is NOT your personal pray language! This Gift is to be used with self-control and with decency so that unity may prevail (1 Cor. 14:40).

INTERPRETATION a MESSAGE in TONGUES: Paul emphasized that in public arenas, the Gift of Tongues must be interpreted so that everyone could benefit (1 Cor. 14). Tongues and interpretation of tongues can be used publicly and for your own private usage. This process of interpretation of tongues is like prophecy in that it originates out of the spiritual realm - it comes spontaneously out of you belly (we do not consciously process it), and out through your mouths without premeditation, one word at a time.

This is a supernatural Gift of the Spirit where the Lord uses your vocal chords and your voices to speak in your language what has been spoken in tongues. Paul explains that interpretation of tongues is equal to prophecy (1 Cor. 14:15). He says this gift helps you to profit (14:16). God says for you to pray for this gift if you speak with tongues (14:5), and for you all to speak with tongues (14:5 & 13). Paul said LET someone interpret (v. 27). There should be SOMEONE to interpret but it does not have to be a CERTAIN one; neither should there be competition (1 Cor. 14:27).

The GIFT of interpretation of tongues is for the Church (I Cor. 12).

- This gift is NECESSARY (v. 22).
- Contrary to popular opinion, this gift never left the Church.
- This gift was used all down through Church history.
- Paul taught the church at Corinth to use this gift (I Cor. 14).
- This Gift is not the ability to translate languages, nor is it the repetition of Scripture. This Gift interprets the essence of the meaning of God.
- Even though you cannot understand it (unfruitful because it bypasses the logical mind - LB). Logic demands repeatable and measurable information. Speaking in tongues ignores and quiets your logical mind that always tends to want to rule over and dominate.
- Tongues is the only Gift of the Spirit that is said to strengthen (build up) the inner man (heart/soul - Jude 20).
- Tongues WILL change your life!

Tongues is an entrance point to an exchanged Kingdom lifestyle of power and effectiveness. “WHY SHOULD I SPEAK IN TONGUES?”

Questions

“WHY SHOULD I SPEAK IN TONGUES?”

Mark 16:15-17 He [Jesus] said to them, “Go into all the world and preach the good news to all creation. Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. And these signs will accompany those who believe: In my name they will drive out demons; THEY WILL SPEAK IN NEW TONGUES.”

• Above is Mark’s account of Jesus’ Great Commission. Jesus Himself initiated the subject of speaking in tongues. He said that it would be a “SIGN” that would accompany believers as they went into all the world and preached the Gospel of Jesus Christ.

We speak in tongues because Jesus foretold and endorsed the practice. In fact, Jesus said that speaking in tongues is one of the signs that “will accompany those who believe.”

Tongues was not given to a chosen few only the apostles and evangelists. It was to ‘follow them that believed’ to be that which raises believers above the mundane circumstances of their lives, and bring them into impacting the Kingdom of God.

CAN I SPEAK IN TONGUES WHENEVER I WANT?

You sure won’t speak in tongues if you don’t want to. 1 Cor. 14:14 says that your spirit via the Holy Spirit in you prays. That means, YOU can choose to pray whenever you want. This ability will never leave.

Jesus said that when He left that He would send ANOTHER Comforter who would never leave (Jn. 14:16). Jesus was the Comforter, and He promised to send another. (Another is *allos*, one who is just like, exact in kind). God is in you, He is. Then, you can and you will.

DID SPEAKING IN TONGUES END WITH THE FIRST APOSTLES?

The primary scripture used by those who say the Baptism of the Holy Spirit

with Tongues is not for today is found in 1 Corinthians

13:8-9, Love never fails. But whether there are prophecies, they will fail; whether there are tongues, they will cease; whether there is knowledge, it will vanish away.

Notice, **tongues shall be done away with as well as knowledge when that which is perfect is come.**” Most of us know that Perfection has not yet arrived - and that’s why we still need all the Gifts of the Spirit.

We have all been called to receive this gift.

WILL I BE IN THE FLESH?

One of the biggest hindrances to receiving tongues is that believers fear they may be in the flesh! Don’t worry... tongues will strengthen you.

I DON’T FEEL ANYTHING!

Others stop because they don’t “feel the anointing” they expected. Truth is, some people have huge experiences while others just respond without emotions.

Paul speaks of praying “in the Spirit” and praying “with the understanding” (I Cor. 14:15). Surely, you don’t expect to feel anointed every time you pray in English? It’s not about “feelings!” Effective prayer has nothing to do with how one feels; it has only to do with whether or not he prays in faith.

In the same way, being “edified” is not based upon feelings (Jude 20).

Praying in the spirit is spirit to Spirit!

SHOULD ALL CHRISTIANS SPEAK IN TONGUES? YES! It is for everyone.

Keep in mind that the entire New Testament was written by people who spoke in tongues, and was written to people who spoke in tongues.

How to Begin Speaking In Tongues

The time is now! Any place, any time, Receiving can be different for each person. This Baptism can be obtained through the laying on of hands (8:18, 19:60) or after individual prayer (9:17). It can be obtained corporately (Acts 2) or as a spontaneous outpouring such as in Acts 10:44-46. Whatever way it comes, it will be a sovereign act of God.

Speaking in Tongues is easier than you think! Be saved, ask, believe, and receive. You don't have to beg – or wait. **YOU DON'T NEED TO TARRY.** There's no Bible precedent for anyone waiting to receive the Baptism of the Holy Spirit *after* the Spirit came at Pentecost. You don't have to wait -- God is waiting for you. Oh what a GREAT God He is! He is waiting for you to come closer.

YOU CAN'T DESERVE IT!

There is nothing you need to do to be good enough for God to give you this gift. You are already worthy only because Jesus made you totally worthy.

EXPECTING is a Kingdom virtue. Expect to receive the Holy Spirit as a Person. Expect Him to have communion with you. Expect Him to be your champion, the giver of Truth. Be baptized, dipped completely – your whole soul, mind, and emotions. Anticipate, and confess to be filled with the Holy Spirit. Now's the time.

- Expect to receive the Holy Spirit as truth. Reach out with hunger to hear truth.
- Expect to receive the Holy Spirit as Teacher – desire to be taught.
- Expect the Holy Spirit to speak intimately the Word of God to your heart.
- Expect the Holy Spirit to give you refreshing.
- Expect to receive a continual filling (Acts 4:31).

Speaking in Tongues is not to be regarded as the **ULTIMATE** experience. The willingness to receive tongues is a personal yielding to the Lord -

Watchman Knee called it the spiritual “kindergarten” and a entrance (doorway) to receiving the other Gifts of the Spirit. Now you can speak in tongues at will. This experience is not the end of your Spiritual trek; it is only the beginning. It is the place to begin. This experience is basic to your foundational life (Heb. 5:11, 6:3).

Obtaining the Gifts is not obtained Cafeteria style; I want this one but not that one. You submit to tongues and discover the other Gifts that are opened from there. The more you speak in tongues, the more you move into all the other Gifts of the Spirit. Speaking in tongues (the baptism in the Spirit), is not an end in itself, but it certainly is a means to an end! As believers, you are to be (ongoingly and continually) filled with the Spirit (Eph. 5:18).

The Holy Spirit does not talk with tongues. YOU DO!

Seek God, not an experience of tongues. Enter into His domain with your human spirit – that’s what prays. The Holy Spirit creates the language. This prayer is not necessarily influenced by your emotions.

Speaking in tongues is not something that you learn how to do. It is not a skill that you practice. Instead, it is God’s gift offered to you that must be apprehended - you must receive it and act upon it!

AND SO MY FRIEND, IT’S TIME.

1. Believe that Jesus is your savior and friend. Know that He forgives you of your past. Confess that He alone is Lord of your life.
2. Accept the promise of the Holy Spirit on the basis of the promises in the Word of God. Acts 2:38-39.

3. Ask for the Baptism in the Holy Spirit and EXPECT TO RECEIVE. Say this out loud, *“Father, in Jesus name, on the authority of your promise, I thank You right now. I thank you for filling me with the Holy Spirit - and I receive the fullness of the Holy Spirit and the gift of tongues now. I will pray with the Spirit...”*

The promise is to you. God has already given His Spirit; you just have to receive it. Use your own mouth, your own vocal cords, and you do the talking.

Speak out of your belly and your mouth to do it. Lift up your voice and speak out in faith. You must cooperate with this process. God doesn't make noise -- you do. God gives the utterance (Acts 2:1-4) or the unction to express new words.

4. DO IT! SPEAKING IN TONGUES IS A MATTER OF YOUR WILL. 1 Cor. 14:14 says, "I WILL PRAY WITH THE SPIRIT, and I WILL pray with the understanding also (1 Cor. 14:14-15)! YOU DO IT! You CHOOSE to do it by faith! The utterance comes from the indwelling Spirit. You have to open your mouth and speak.

- God won't do it for you. You must use your voice and your mouth. Nothing will overtake your free will.
- It may sound silly to you at first! That's okay. Trust God and allow the Holy Ghost to supply your words.

It's your will that operates today, and every subsequent day that causes you to decide to speak in tongues.

It's like the electric wires bringing power across the land. The power is there, but it's up to you to turn on or off the light. Prayer in the Holy Spirit flips the switch. The Holy Ghost is your guide; He won't force you or make you say things you don't want to say. You won't be filled with the Spirit unless you want to be.

Faith requires that there must be a personal and active response to your request. 5. Act on your confession of faith (Jam. 2:17).

Don't speak in English right now. Speak in tongues right now. You decide. Do it NOW!

This is the earnest of the Spirit, the down payment upon receiving the fullness of the Spirit.

Being fully filled in the Spirit ultimately happens with the entire Body of Christ in Unity. SUMMARY: Why do we speak in tongues today? A brief review.

- Jesus said that believers would speak in tongues.
- Jesus said you would not be deceived.
- Tongues is the evidence that the person is baptized with the Holy Spirit.

- Speaking in tongues allows the Holy Spirit to lead.
- Tongues demonstrate the reality of God.
- Tongues, opens the door to other gifts of the Spirit.
- Tongues with interpretation are “for the [church’s] common good.”
- Speaking in tongues is speaking to God. It is worship and intercession.
- Speaking in Tongues is a sign to the believer and the unbeliever.
- It is the proof of the resurrection of Jesus.
- Praying in tongues is the perfect prayer. It is praying “IN” or “WITH the Spirit.”
- The speaker in tongues is edified and built up! It brings a refreshing.
- The apostle Paul expressly spoke in tongues and encouraged others to speak and pray in tongues.
- A tongue followed by an interpretation edifies the church.
- Tongues allow you to pray with the spirit and with the understanding.
- When speaking in tongues, you give thank to God.
- The apostles ALL spoke in tongues.
- Tongues with interpretation are a witness to the unbeliever. It strengthens and edifies church service.
- Paul wanted everyone to speak in tongues.
- Speaking in tongues fulfills Old Testament Prophecy.
- They prepares you for miraculous works.
- Tongues brings your thoughts into captivity. It wins the warfare of your mind.
- Tongues helps you in your weakness. Tongues causes you to become bold.
- They unveils mysteries, gives answers, and sharpens your discernment. It brings access to Truth.
- Tongues open the door for the nine Gifts of the Spirit.
- Tongues keeps the fire burning!
- Tongues often release angels.¹

I sincerely pray that this book answers your questions and that you find the fullness of the Spirit. Rejoice and be exceedingly glad - for this is just the

earnest down payment of what the Lord has in store for you. The rest is available here and NOW. Tongues is a window through which you can see more clearly. Tongues is an ongoing experience, not just a one-time event.

1. The Biblical references for these ideas are expanded within this book.

The following information is provided for those who want to study Theologically and Historically at a deeper level.

Part 3 - A Bible Study

The Golden Censer

Jesus waits in the heavenlies for the “restoration of all things.” What is He waiting to be restored? Likeness and image. He waits for the totality of God’s character (the revelation of His mind, will, and purpose) to be revealed in a people.

There will be those who no longer stare through a glass darkly. They will have the Spirit without measure.

The Golden Censer was overlaid with pure gold. Every morning and evening, coals (from the brazen altar) were mixed with incense and burned upon the altar located in the Holy Place right before the veil to the Most Holy Place. It was called a “perpetual incense before the LOrd” (Ex. 30:8). The censer with fire, smoke, and incense is a representation (symbol) prayer that would filter through the great curtain that separated the two rooms.

• David cried, Let my prayer be set forth before You as incense” (Ps. 141:2).

But... in the Book of Revelation, we find that the fiery Censer of incense moved inside the Holy place! Now our prayers come right into the presence of the Lord. This golden censer represents the believer's prayers - those who have been baptized with the Holy Spirit and with fire.

Jesus didn't baptize with water, He baptized with the Holy Spirit and with fire (Mat. 3:11, Lk. 3:16)

You are God’s temple! Prayer must begin to fill your temple with Holy smoke and incense.

When the Holy Spirit makes intercession for us with groanings which cannot be uttered (Rom. 8:26). This becomes a perfect prayer as the lit

CANDLE of the Lord searches our SOUL to discover the mind of the Spirit.

Intercession is an “intervention.” That means “it comes between to cause or prevent a result.” Or, “to step in the middle to stop an attack.” The Holy Spirit does this for us.

You can have prayer without fire and incense - but it won't produce anything. Self determined prayers don't work! You must have prayer (incense) that is quickened and activated by fire. Other wise, the smoke will not ascend.

James says that the “effectual fervent” prayer of a righteous person avails much (5:16). “Effectual fervent” is the word *energeo* - which means “energized.” This verse could read, “The energized prayer of a righteous person does a lot of good!”

When you pray in the Spirit (from the altar of your soul), holy incense arises.

Prayer that is energized with the FIRE of God within your soul (upon our mind, will, and emotions) is prayer from the golden altar! It is the energizing power of the fire of God within you that changes you, changes empires, alters nations, and enlarges the Kingdom.

The Lord determined to work through people. Both Jesus and the Holy Spirit ever intercede for you - that you might become part of the process. You connect to His process. You gain strategy because you know His purposes.

Jesus said that He only speaks the WORDS that the Father gives Him. With the Helper praying through you, you speak only the word that God says. You become His instrument of bringing forth His purpose.

When you pray in the Spirit, you send forth God's Spirit to do the work that you pray. You actually release the Spirit from within yourself to accomplish what you pray!

The only prayers that the Lord will answer are those that He puts within us

by His Spirit. We must learn to pray “In the Holy Ghost” and then it is according to His INTENTIONS and not our own. Then prayer becomes effectual and energized. Incredible things will be accomplished when you HEAR from the Lord.

The True Pentecost

The symbology of Pentecost:

- Pentecost is the Feast right before Tabernacles. It represents the realization (reckoning) of the death of your carnal man. Scripture says that you already died on the cross with Jesus.¹ NOW, you must apprehend of the death of the old man (fallen state and frame of mind and not the death of your physical body) a present reality.
- As you seek Him, the breath of the Living God blows upon you and speaks internal Wisdom of the Spirit. He speaks to your human spirit. And you move toward Him in Greater measure.
- On the 6th day of Creation, God's breath created *nephish*! And humanity became a living being. NOW, as God breaths in Pentecost, you become a spiritual LIVING SOUL through the reviving and reuniting of your spirit, soul, and body.
- It is the act of a believer PASSING OVER from darkness to light (let God be light, Gen.1:3).
- As en-lightenment comes, it always ushers a renewal of the mind (Eph.4:23).
- Passover moves you from flesh to spirit ("Let the dry (dead) bones receive LIFE," Ezek. 37:4).
- Through repentance (*metanoia*, going another direction) the "new man" changes the way you think and understand.

1. See *Finding Wisdom* by author for details

History

A Brief History Of Glossolalia Throughout The Centuries.

The New Standard Bible Dictionary made this interesting statement: “From the opening of the Apostolic Age, however, the Spiritbaptism of Jesus the Christ (cf. Jn 7:39, 16:7), a sensible (or rational or conscious) experience and one recognizable by outward signs (e.g. rapt utterance, glossolalia, Ac 2:4, 10:46, 19:6), was associated with water-baptism (Ac 2:38).... (The) Spirit-baptism was the ‘seal’ of Divine acceptance.”

According to *the Encyclopaedia Britannica*, speaking in tongues, “Appeared as a sign of the Holy Spirit, which marked the character of the earliest Christians.... The account in Acts (2:38; 8:14 17; 10:44 48; 11:15; 19:1 7) indicates that in the beginning of the Christian Church the phenomenon reappeared whenever conversion and commitment to Christianity occurred. In time the Church began to expect and very nearly demand its manifestation to verify the possession of the Holy Spirit. “Many teach that the use of Tongues ceased with the original apostles. Others think that tongues came back in Azusa Street... Historical studies show that Speaking in Tongues continued continuously from the early Church until now - it did not just re-initiate in the early 1900’s at Azusa, although it was highly popularized there.

This historical section is to review the use of tongues that continued to play a part in Christian experience down through the centuries.

1st CENTURY The only history we have of *glossolalia* in the first century, is from writers such as the Ante Nicene Father, who wrote commentaries on the events that took place in the first century. Sometimes, these records are complaints about the existence of tongues, which the Church tried to stifle because of rising opposition to Papal authority and Apostolic succession.

Catholic Bishops wanted to stop the use of tongues.

The centrality of faith and doctrine was shattering. So, what did they do to stop it? They forbid it! They claimed it was of the devil! **But their writings give us evidence of the ongoing presence of tongues throughout history.**

2nd 150 AD, Justin Martyr wrote against them. However, his writings confirm that Tongues continued during the first and second centuries. He writes:

• For the prophetical gifts remain with us, even to the present time. And hence you ought to understand that (the gifts) formerly among your nation have been transferred to us.... Now, it is possible to see amongst us women and men who possess gifts of the Spirit of God.

156 AD, Montanus, a Catholic ascetic, considered himself to be a prophet -- but he was excommunicated in AD 177. Montanus had two helpers Maximilla and Priscilla, whom were called prophetesses. These two women were very instrumental in the spread of Montanism (also called Montanists, Phrygians).

• Jesse Hurlbut, in his history entitled, *The Story of the Christian Church*, told how the Montanists “were Puritans... (who) believed in the priesthood of all believers.... (They) held to prophetic gifts as the privilege of disciples.”

• Montanus taught two major truths, “glossolalia” and the “universal priesthood of all believers.”

• Eusebius wrote against Montanus and his two helpers and spoke of the tongues being used, “Montanus by name, through his unquenchable desire for leadership, gave the adversary opportunity against him. And he became beside himself, and being suddenly in a sort of... ecstasy.... began to... utter strange things, prophesying in a manner....”

180 AD, Catholic Bishop Irenaeus writes that the Gifts of the Spirit were still in operation in his church in France around this time. Irenaeus believed

that speaking in tongues and the gifts of the Spirit would continue in the Church until the resurrection.

- Early Church Father Irenaeus wrote: “as Luke says, descended at the day of Pentecost upon the disciples after the Lord’s ascension, having power to admit all nations to the entrance of life, and to the opening of the New Covenant. From whence also, with one accord in ALL LANGUAGES, they uttered praise to God, the Spirit bringing distant tribes to unity, and offering to the Father the first-fruits of all nations.”

3rd 200 AD, The Montanist Church Father Tertullian was the son of a Roman centurion. In Rome, this pagan was converted Catholicism around AD 190. About AD 190-200 AD, he aligned himself with Montanism.

- Tertullian defended the Gifts of the Spirit wrote of the “gratuities, which we call charismata.”

200 AD, Clement of Alexandria claimed only heretics speak in tongues. He says it is because, “There was a lessening of the authority of the inspired persons.... The gifts which the Spirit had been scattering at will upon a large or smaller number of the brethren do not disappear completely.”

220 AD, Origin tells us that “the prophetic power had all but ceased, that only some traces of it were in his time to be seen.” Celsus wrote to Origin about gifts of the Holy Spirit, which were abundantly working in Christians of that day.

255 AD, Novatian Bishop of Rome spoke of the Gifts: “This is He (meaning the Holy Ghost), who places prophets in the Church, instructs teachers, directs tongues, gives powers and healings, does wonderful works, often discrimination of spirits, affords powers of government, suggests counsels, and orders and arranges whatever other gifts there are of charismata....”

4th 350 AD, Catholic Bishop Hilary lamented that the Gifts of the Spirit were no more in their churches; and therefore he taught them hoping that God would restore them to Catholicism. They taught that they should be the normal Christian experience. 370 AD, Catholic Bishop Ambrose said that

God ordained speaking in tongues and quotes Mark 16:16-18, from the Greek Manuscript he had in his day, thereby confirming this passage as being part of the Bible.

381 AD, The Ecumenical Council of Constantinople says that the Montanists continued to use in the gifts of the Spirit, and also baptized in Jesus' Name.

390 AD, Catholic Patriarch John Chrysostom moaned the fact that tongues were nothing more than a memory.

395 AD, Catholic Bishop Augustine declared that the gifts of the Spirit did not exist in the Catholic Church any longer. Because the power of God or the gifts of Spirit had not been manifested in Catholic Churches for such a long period of time, Augustine believed it was only for the early church, but in other writings he declares that they will last until the resurrection.

- Augustine, writing against Faustus the Manichaeon, without realizing it declared that tongues could not be done away with, for the resurrection has not come.

- Bishop Augustine tells about when the Samaritans received the Holy Ghost they spoke in tongues. "...For they who received Him spake with the TONGUES of all nations."

AD 395, Catholic Bishop Jerome wrote that the Montanists still practice tongues. According to *the New Catholic Encyclopedia* he wrote to Marcella about how the tongue talking Montanists were trying to convert her.

5th 404 AD, Pope Innocent I (according to the New Catholic Encyclopedia) says that the heretical sect of Montanism still endured.

451 AD, Pope Leo I persecuted the Montanists and Priscillians. Sabellius joined the Montanist ideas and started a group which is known today as the Oneness Pentecostal Theology. This group maintained the Gift of tongues through the centuries. Sabellianism was doctrine adhered to by a sect of the Montanists. The Montanists are the same sect that Tertullian himself converted. (all now classed as Sabellianism).

6th 557 AD, Catholic Emperor Justinian I persecuted God's tongue-talking Montanist churches. Justinian did his best to stop all movements that baptized in Jesus' Name, speaking in tongues and the prophesying.

• According to *the New Catholic Encyclopedia*, Roman Emperor Justinian I was involved in: Severe antiMontanist legislation. He murdered many thousands of their children, but was unable to stop the move of God's Spirit. Montanism and tongues spread rapidly and widely through the East and West.

7th 649 AD, The Lateran Council declared that Catholic Popes and Councils were always condemning the Sabellianism (tongue talkers).

8th 700-735 AD, Bede the 'Venerable' spoke of those who spoke in Glossolalia in France, Great Britain, Ireland, Scotland, and East Germany. He told how Celtic and Saxony cultures abounded in manifestations of tongues and gifts (in *Historia Ecclesiastica Gentis Anglorum*).

9th 800-899 AD, Bernhard Rothmann spoke of the Glossolalia and revivals throughout Europe.

10th 900-1514 AD Weisser writes of Anabaptist Pentecostals in Spain (*History Of Baptisms*).

12th 1150-1500 AD, *The Waldenses on Glossolalia* by S. C. McClain tells about how the "Waldenses... believing in a Spirit filled life, spoke in tongues.... They were branded as heretics by the Roman Church and... were put to death, the decree came from the Pope that they should be destroyed." The Waldenses were first known as the "Paupers" or "poor men of Lyon."

13th 1215 AD, The Fourth Catholic Lateran Council records speak of the

Sabellian and "other pentecostal heresies" of that time. 1248 AD, Ursinu was a learned Catholic clergy man who received the Holy Spirit and experienced "Glossolalia." His doctrine was monotheism, Christ's baptism, infilling of the Spirit, and speaking in tongues.

1250-1299 AD, Catholic Mendicant Friars are recorded to have spoken in tongues in the 13th century.

14th 1341 AD, Pope Benedict XII and Catholic Councils were still condemning Sabellianism in the fourteenth century.

1399-1409 AD, Catholic Monk Vincent Ferrer was famous for his teaching on Glossolalia, his prophetic gift, and for “many miracles of healings.” This renowned monk, teacher, missionary, and historian toured through Spain, France, Germany, Switzerland, Italy, Hungary, and Greece during this period of ten years.

15th 1441 AD, Hastings reminds Pope Eugenius IV to mention in his decree dated 4th Feb. 1441 that the Church condemns Sabellius.

- In AD 1487, Pope Innocent VIII organized a crusade against the Waldenses in France. Many Waldenses escaped to Switzerland and Germany, merging gradually with Bohemian Brethren.

16th 1520 AD, The Zwickau Prophet revivals in Germany were prevalent with tongue talking. Martin Luther (1483-1546) mentions awareness of the Zwickau Prophets.

1525 AD, Anabaptists Bernhard Rothmann and Jan van Leyden writes about “pious partakers of the Holy Ghost, who experienced glossolalia. According to *A History of Civilization* by Crane Brinton, Anabaptist worship was “enthusiastic... “with holy fervor.

1529 AD, Records show that Andreas Karlstadt, a professor of theology and the well know Greek scholar Erasmus had a lengthy scriptural discussion with Luther. They tried to persuade Luther to include monotheistic Christian Pentecostalism into his Lutheranism! He rejected their request.

- Almost at this same time, a spectacular Zwickian outbreaks with speaking with tongues and miracles happened right under Luther’s nose!

- Luther and his followers set up a Lutheran Inquisition to exterminate the Anabaptist.

- At the Diet of Speyer in 1529 both Catholics and Lutherans agreed to subject Antibaptists (such as Zwickaian followers) to the death penalty throughout the Holy Roman Empire. They drowned and/or beheaded Anabaptists. The Anabaptist in Germany faced extinction.

1537 AD, Anabaptist Menno Simons caused new Anabaptist groups to arise in Europe under different names. One such tongue talking group was known as the Mennonites.

1553 AD, Calvin. *The Encyclopedia Americana* states that Calvin introduced inquisitorial procedures into Geneva... (in) 1541.

- There were many victims, the most notable being Michael Servetus, who was burned in 1553. Miguel Servetus was no doubt the greatest Anabaptist preacher in the sixteenth century. He also first discovered of the pulmonary circulation of the blood.

- John Calvin rigidly stated that he did not think it at all strange “that God had chosen to remove *glossolalic* utterances from the church rather than permitting them ‘to be vitiated with further abuse.’”

1557-1685 AD, The French Huguenots spoke in tongues. Louis XIV's government tried to force them to return to Roman Catholicism. Many Huguenots were imprisoned, tortured, and martyred. Observers reported that young uneducated children were prophesying in elegant French, and people were ‘seized by the Spirit.’

17th 1660 AD, Quaker William Penn was one of the most fearless and outspoken Antibaptist tongues talking preachers of his day.

- The name “Anabaptists” refers to their practice of adult baptism only, and rejection of infant baptism. The majority of them were Pentecostal Christians.

18th 1701 AD, The Huguenot movement Camisards and Cevennol Prophets of France had a significant glossolalia movement. Historic records say that infants could speak discourses in perfect, fluent French. In 1701, for

example, a child about 14 months old who had never spoken a Word, began speaking and preaching.

1727 AD, Montanists was found to exist in Britain in 1727.

1727 AD, Many Moravians spoke in tongues in their gatherings. (This practice was not endorsed by the main leaders.) They followed the great fifteenth century martyr John Hus, who was burned at the stake by Catholic Church.

1730 AD, The Catholic French Jansenists reform movement in France experienced tongues and between 1730 and 1733, prophetic utterances became frequent among them. Some reportedly understood any language in which they were addressed.

1738 AD, John Wesley met some Spirit filled German Moravians on the ship to Savannah. He later sought them out and he experienced a “religious awakening.” After that, Wesley had much more impactful revivals and started the Methodist Church. His doctrine of the “Second Blessing” promoted “speaking in tongues.

1738 AD, George Whitefield was a British evangelist and organizer of the Calvinistic Methodists. Revivals under were said to have ecstatic phenomena.

1762-1828 AD, Convulsionist Arnold spoke in tongues during the great revival in France. The French government was so upset that in 1762, Parliament forbid working of miracles on French soil. Arnold’s revival lasted until 1828.

1774 AD, The Shakers Movement and Ann Lee Stanley was a communal religious sect, that moved to the United States. Speaking in tongues was an important part of Shaker worship.

19th Throughout the nineteenth century speaking in unknown tongues

occurred occasionally in the revivals and camp meetings that dotted the countryside.

1800-1801 AD, the Kentucky, Cane Ridge, and Georgia Revivals were years of revival known as the Second Great Awakening.

1801 AD, Cane Ridge Revival. Writer Aeneas McCallister claimed that ‘the like wonders have not been seen, except the Kentucky Revival last summer, since the Apostle's days.’

1800-1801 AD, the students ‘shouted and talked in unknown tongues at the University of Georgia.

1809 AD, Elias Smith (a clergyman, as well as the author and editor of the first religious newspaper in the United States) reported on various religious meetings that took place in New England. 1810-1887 AD, The Revivals of the Great Awakening of the nineteenth century. Men such as Dr. Nathaniel Emmons, Professor Moses Stuart, Dr. Henry Ward Beecher, Dr. Lyman Abbott, Dr. A. H. Bradford, Dr. Joseph Cook, and German professor Friedrich Schleiermacher.

1831 AD, Edward Irving’s (a Presbyterian minister from Scotland) began the English Revival that included tongues.

On March 28th of 1830, a Miss Mary Campbell (a fashionable London lady of notoriety) received the Holy Ghost and began to speak in tongues and also was divinely healed.

1851, AD, The Revival in Cornwall England suddenly quickened beyond expectations by a series of spiritual awakenings. Fervent prayer, spontaneous shouts of praise, exuberant singing, and joyful testimonies were told about transforming spiritual experiences.

1851-1875 AD, The Revivals of Charles Grandison Finney in the preCivil War revival displayed glossilalia.

1875 AD, Revivals of Dwight L. Moody had instances of glossolalia in London where crowds began speaking with tongues.’

1889 AD, Oslo, Norway Revival Frank Ewart wrote about this revival where countless Norwegians spoke in tongues.

1900 AD, Charles Parham claimed that tongues was the only evidence of one's having received the Baptism with the Holy Ghost, and who taught that it should be a PART OF NORMAL CHRISTIAN WORSHIP RATHER THAN A CURIOUS BY-PRODUCT OF RELIGIOUS ENTHUSIASM.

1904 AD, The Welsh Revival under 26 year old Evan Roberts had tongues prevalent.

1906-1909 AD, Azusa. William Seymour headed the Azusa Revival where many blacks were filled with the Spirit of God. He preached that "Anyone who does not speak in tongues is not baptized with the Holy Spirit...."

1908 AD, India Revival told of one uneducated orphan girl who suddenly spoke and prayed in English, Greek, Hebrew, and Sanskrit.

1915 AD, the great Pentecostal Revival of Russia with Andrew Urshan.

1917 AD, The Revival China. According to *the World Christian Encyclopedia*, this movement exists in Communist China and Taiwan.

1962 AD, Catholic Charismatic Revival. At the 2nd Vatican Council (AD 1962-65), the two Catholic Popes who presided over it, promoted speaking in tongues. This was a time of great refreshing.

1965 AD, Protestant Revival. According to the *Encyclopaedia Britannica*, glossolalia had previously been mainly found in Holiness and Pentecostal groups, but now swept into established churches, such as Episcopal, Presbyterian, and Lutheran.

Why I Speak In Tongues

Dr. Kluane Spake -

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